

Meeting of the DeKalb Township Board Wednesday June 12, 2019 at 6:00 PM 2323 S. Fourth Street, DeKalb, Illinois 60115

- I. Call to Order Roll Call
- II. Pledge of Allegiance
- III. Town Hall (Public Comments)
- IV. Presentations
 - A. Family Service Agency Update
- V. Reports
 - A. Supervisor's Report
 - B. Clerk's Report
 - C. Highway Commissioner's Report
 - D. Assessor's Report
 - E. Trustees' Reports
- VI. Bill Paying
 - A. Approval of May audit report and June bills to pay
 - B. Receive, file, and approve Treasurer's May budget report
- VII. New Business
 - A. Approve Regular Meeting Minutes of May 8, 2019
- VIII. Executive Session
 - IX. Other Business
 - A. Next Meeting July 10, 2019 @ 6:00pm
 - B. Next COY Meeting June 27, 2019 @ 4:00pm
 - X. Adjournment

DeKalb Township

Est. 1850 2019 MAY AUDIT REPORT

| FUND | Invoices |
|--|--|
| TOWN / CEMETERY | \$67,461.23 |
| GENERAL ASSISTANCE | \$23,092.63 |
| ROAD AND BRIDGE | \$34,019.85 |
| PERMANENT ROAD | \$25,337.23 |
| BUILDING & EQUIPMENT | \$1,877.46 |
| SPECIAL BRIDGE | A |
| All Funds-Total | \$151,788.40 |
| We, the undersigned, comprising the Township Bothe Clerk's office on JUNE 12, 2019 hereunto set auditing the various accounts of DeKalb Township hereby certify that the above claims or demands as examined, and were allowed at the meeting. | our hands on this document for the purpose and DeKalb Township Road District, and |
| Trustee Kevin Flavin | Supervisor Jennifer Johnson |
| | |
| Trustee Lisa King | |
| | Clerk Geralynne Kunde |
| Trustee Lisa King Trustee Chad McNett Trustee Nancy Teboda | Clerk Geralynne Kunde (SEAL) |
| rustee Chad McNett | (SEAL) |
| rustee Chad McNett rustee Nancy Teboda I, Geralynne Kunde, DeKalb Township Cle | (SEAL) |

DeKalb Township Account QuickReport As of May 8, 2019

| | | 2019 MAY PENDING EXPE | NDITURES | |
|-----------------|------|--------------------------------|---|---------|
| Date | Num | Name | Memo | Amoun |
| | | TOWN FLIND | | |
| | | TOWN FUND | | |
| 05/01/2019 | 414 | CHAD C. MCNETT | 2019 MAY | 132 |
| | | CRAIG A SMITH | 2019 MAY | 5,424 |
| | | GERALYNNE M KUNDE | 2019 MAY | 283 |
| | | JENNIFER S. J. JOHNSON | 2019 MAY | 5,408 |
| | | KEVIN D FLAVIN | 2019 MAY | 132 |
| | | LISA R KING | 2019 MAY | 132 |
| | | NANCY TEBODA (TRUSTEE) | 2019 MAY | 122 |
| | | RICHARD J DYER | 2019 MAY | 4,742 |
| | | ANDREW C REININK | 04/16/19-04/30/19 | 1,312 |
| 05/01/2019 | 423 | ERIK V HANSEN | 04/16/19-04/30/19 | 956 |
| | pad | INTERNAL REVENUE SERVICE | S-SS2823.85/M660.40/F2752.00.;ASSR-SS388 | 6,715 |
| | PAD | | STATE TX- IL 501 TWN-ASSR 2019 0501 | 1,225 |
| | PAD | IMRF | PENSION-S1947.26/A570.89/VAC72.83 2019 A | 2,590 |
| 05/01/2019 | | AFLAC | hlth-A#-52201; i# 292450-T-S-115.71/A48.23 20 | 163 |
| 05/01/2019 | | BLUE CROSS BLUE SHIELD | HEALTH-T-S3602.18/A1167.96-2019 MAY | 4,770 |
| 05/01/2019 1722 | | CIRONE COMPUTER CONSULTING | ASSR. SOFTWARE LICENSING4/14/19-4/13/2 | 5,600 |
| 05/06/2019 | | RODRIGUEZ,NICOLE | JANITORIAL- I#330464- 2019 APRIL | 580 |
| | | HANSEN, ERIK | ASSR- D.ATRVL-2019-551.miles @ .58; meal | 492 |
| | 1725 | BROWN, ERIKA | TRVL | 62 |
| | 1726 | COMED | UTIL twn-a# 2439372006-t -1540.26/cem-a#14 | 1,579 |
| | 1727 | DEK. CTY. REHAB & NURSING CEN | CTY. HOME- VOL. CONTRIB. 2019 APR | 500 |
| | | DEKALB COUNTY COLLECTOR | C-0814352001-06/04/19 and 090419 installmen | 141 |
| | 1729 | DYER, RICH | HLTH 2019 MAY | 675 |
| | 1730 | FRONTIER COMMUNICATIONS | TELEPHONE-TWN-S-239.07./A-179.28 | 418 |
| | 1731 | HARRINGTON ENVIRONMENTAL S | twn- cem maint. i#5967-O580.00/E255.00 | 835 |
| | 1732 | JOHNSON, JENNIFER | HLTH 2019 may | 542 |
| | 1733 | NORTHERN ILLINOIS DISPOSAL, IN | UTILITY- I#19056753 | 97 |
| | | VOID | | 0 |
| | 1735 | THE STANDARD | TWN HLTH INS. BENEFITS-EYE-T-S36.96/A1 | 49 |
| | 1736 | TOIRMA INS. | BLDG. INS.TWN-11066.00 | 11,066 |
| | 1737 | TSI | DUES-SUPR 2019 | 35 |
| | 1738 | VERIZON | tel-s55.97/a57.71 a#342151176-00003 I#98288 | 113 |
| 5/15/2019 | 424 | ANDREW C REININK | 5/1/19-5/15/19 | 1,312 |
| | 425 | ERIK V HANSEN | 5/1/19-5/15/19 | 956 |
| | PAD | INTERNAL REVENUE SERVICE | S-F281.00/ASSR-SS388.53/M90.87 | 760 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | | 142 |
| | | CARDMEMBER SERVICES | 9113-SUB 15.93/comaf 103.39/ofsup 645.65/so | 1,461 |
| | | COMCAST | 1048076-INTERNET-T-S34.22/A34.21;CEM34. | 102 |
| | | DCHC CAPITAL CAMPAIGN | comafrs fy19-20 | 2,000 |
| | 1742 | DEKALB COUNTY GOVERNMENT | TWN- ASSR. OF EQUIP2019 42 PGS. | 21. |
| | 1743 | MARSHALL & SWIFT | A#95281 ASSR. OFCE. EQUIP. MARSHALL V | 649. |
| | 1744 | PINES COMPUTER CONSULTING IN | | 635 |
| | | ZUKOWSKI, ROGERS, FLOOD & MO | | 80. |
| | | BARB CITY BAGELS | com af i#04272019 | 91. |
| | | SMITH, CRAIG | T- SUPR HLTH- DEP. C.S. 2019 MAY | 550. |
| | | RODRIGUEZ,NICOLE | JANITORIAL 2019 MAY | 50. |
| | | BOY SCOUT TROUP 33 | coy-fy19-20 | 500. |
| | | | COY- FY19-20 | 500. |
| | | | OPER EXP. MODERATOR FEE- DONATION | 100. |
| | | | CEM. SUPPLIES | 143. |
| F | | | POSTAGE- T58.05/GA385.65'/R56.30 | 500. |
| | | TOTAL TOWN MAY DENDING | EVDENDITUDES | 07 151 |
| | | TOTAL TOWN MAY PENDING | EVLENDI I OKE2 | 67,461. |

DeKalb Township Account QuickReport As of May 8, 2019

| | - | GENERAL ASSISTANCE | | |
|------------|------|-------------------------------|---|-----------|
| 05/01/2019 | 120 | ERIKA D BROWN | 4/16/19-4/30/19 | 1,471.5 |
| | 121 | JODIE L PETERSON | 4/16/19-4/30/19 | 269.0 |
| | 122 | KAREN S GUMINO | 4/16/19-4/30/19 | 1,186.1 |
| | 3787 | 17GA01086 | GA-I-2019 MAY | 304.0 |
| | 3788 | 18GA01162 | GA-I-2019 MAY | 304.0 |
| | 3789 | 14GA00445 | GA-I-2019 MAY | 304.0 |
| | 3790 | 12GA00003 | GA-I-2019 MAY | 304.0 |
| | 3791 | 18GA01192 | GA-I-2019 MAY | 304.0 |
| | 3792 | 18GA01384 | GA-I-2019 MAY | 240.0 |
| | 3793 | 17GA01024 | GA-I-2019 MAY | 304.0 |
| | 3794 | 19GA01525 | GA-I-2019 MAY | 304.0 |
| | 3795 | 17GA01095 | GA-I-2019 MAY | 304.0 |
| | 3796 | 15GA00548 | GA-I-2019 MAY | 304.0 |
| 3797 | | 18GA01341 | GA-I-2019 MAY | 304.0 |
| | 3798 | 18GA01215 | GA-I-2019 MAY | 304.0 |
| | 3799 | 19GA01540 | GA-I-2019 MAY | 304.0 |
| | 3800 | 19GA01549 | GA-I-2019 MAY | 304.0 |
| | 3801 | AFLAC | HLTH-I#292450-A#606512 2019 APR | 47.20 |
| | 3802 | BLUE CROSS BLUE SHIELD | HLTH- 2019 MAY | 2,169.8 |
| | 3803 | NCPERS GROUP LIFE INSURANCE | HLTH-16.00-EB 0705052019 | 16.00 |
| 05/02/2019 | PAD | INTERNAL REVENUE SERVICE | SS486.14/M113.70/F283.54 F941 2019 0501 | 883.38 |
| 05/02/2019 | PAD | IL DEPT OF REVENUE- STATE W/H | STATE W/H-IL501 2019 0501 | 185.62 |
| 05/02/2019 | PAD | IMRF | pension 942.96/VAC72.41 2019 APR | 1,015.3 |
| 5/15/2019 | 123 | BROWN ERIKA | 05/01/19-05/15/19 | 1,602.46 |
| | 124 | PETERSON, JODIE | 05/01/19-05/15/19 | 269.02 |
| | 125 | GUMINO, KAREN | 05/01/19-05/15/19 | 806.32 |
| | 3804 | EAMES, LESA | 04/16/19-05/10/19 | 1,078.62 |
| | PAD | INTERNAL REVENUE SERVICE | SS628.93/M147.09/F385.54 F941 2019 0501 | 1,161.56 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | | 245.36 |
| 05/14/2019 | 3805 | CARDMEMBER SERVICES | OFFICE SUPPLIES | 136.43 |
| | 3806 | PINES COMPUTER CONSULTING IN | OF EQUIP I#4181 | 974.80 |
| 05/20/2019 | 3807 | DEKALB PARK DISTRICT | cont. terrace room 8/29/19 | 175.00 |
| | 3808 | 19GA01569 | GA-I-04/12/19-05/31/19 | 496.53 |
| | 3809 | NJS ENTERPRISES, INC. | GA- VISUAL I#0190360 | 3,000.00 |
| | 3832 | NJS ENTERPRISES, INC. | GA- VISUAL I#0190349 | 1,600.00 |
| | | | EQUIP. MAINT. SUPPLIES-GA-c#3571042-I#5 | 91.91 |
| | 3834 | THE STANDARD | HLTH- 2019 MAY | 18.48 |
| | | | TOTAL MAY GA EXPENDITURES | 23,092.63 |

DeKalb Township Account QuickReport

As of May 8, 2019

| | | ROAD AND BRIDGE | | |
|-----------|----------------|---------------------------------|--|----------|
| 5/1/2019 | 77 | JODIE L PETERSON | | 269.0 |
| | | AFLAC | hlth-A#-52201; i#292450 2019 APR | 20.3 |
| | | ARCHER ALIGNMENT INC | R- E.M. I#78758 | 78. |
| | pad | INTERNAL REVENUE SERVICE | SS43.40/M10.16/F26.54 F941 2019 0501 | 80. |
| | pad | IL DEPT OF REVENUE- STATE W/H | | 17. |
| | PAD | IMRF | pension= 2019 APR | 110. |
| 5/7/2019 | | AIRGAS US LLC D/B/A/ ENCOMPAS | 1. | 16.4 |
| | | AMERIGAS | fuel A#202345020 I#648401139 | 61. |
| | | BARB CITY AUTOMOTIVE | ER I#48090 | 745. |
| | | BONNELL INDUSTRIES INC | E.R I#0133442 | 35.4 |
| | | BRAD MANNING FORD | R-E.M. I#FOW96463 | 66. |
| | | C.S.R. BOBCAT INC | em i#137-401, 592, 593 | 123.6 |
| | | CINTAS | 00868 | 574.4 |
| | | | C# DKLBTWNS- ST # 3813; E.m. I#62820, | 70.0 |
| | | FRONTIER COMMUNICATIONS | TELEPHONE-A#81575856580701675 | 94.3 |
| | | LAWSON PRODUCTS, INC | 10135036 | 2,418.8 |
| | | MESCHER LAW OFFICES | LEGAL I#6494 | 1,216.0 |
| | | MESCHER, RINEHART & REDLINGS | LEGAL I#6854 | 1,672.0 |
| | | MIKE'S AUTO and TRUCK REPAIR II | | 94.0 |
| | 5784 | | The state of the s | 0.0 |
| | | NICOR GAS | R-UTIL. #76-03-63-1000 1 | 201.9 |
| | 177-25-1-22-21 | NORTHERN ILLINOIS DISPOSAL | 436769 | 47.3 |
| | | SIGNS BY LOOSH | E.M. I#015741 | 425.0 |
| 5/15/2019 | | TOIRMA INS. | BLDG. INS. 6/1/19-6/1/20 | 12,990.0 |
| | | VERIZON | 342151176-00001 | 61.1 |
| | | WEDO WINDOWS & CARPETS | BLDG MAINT I#DHD0419 | 85.0 |
| | | NEBRASKA-IOWA INDUSTRIAL FAS | | 795.6 |
| | | CARDMEMBER SERVICES | 9113-OFSUP95.51/TRVL336.34/SS603.54/Em(| 1,839.8 |
| | | CITY OF DEKALB | personal prop. allocation-2019 MAY | 7,307.6 |
| | | CITY OF SYCAMORE | r&b personal prop2019 MAY | 467.0 |
| | | COMCAST CABLE | 0107756-INTERNET-5/15/19-6/14/19 | 34.2 |
| | | CONSERV FS | FUEL- I#1011300448 | 209.4 |
| | | TRANE | C# 4028905 | 515.0 |
| | | JODIE L PETERSON | | 269.0 |
| | | INTERNAL REVENUE SERVICE | SS43.40/M10.15/F26.54 F941 2019 0515 | 80.0 |
| | | IL DEPT OF REVENUE- STATE W/H | | 17.5 |
| | | MACKENZIE JOHNSON DESIGNS | RENTALS/ UNIFORMS I#2 | 392.0 |
| | | CERTIFIED LABORATORIES | C# 270143 I#3550995- ss | 201.9 |
| | | GORDON HARDWARE | 2360 | 20.0 |
| | | HARRINGTON ENVIRONMENTAL SE | | 165.0 |
| | 5802 | | Paragram (2000) | 0.0 |
| | | TOWNSHIP ROAD COMMISSIONER | DUES FY1920 | 35.0 |
| | | SUMMER SEMINAR 2019 | TRNG. 8/5/19-8/7/19-PEORIA, IL | 95.0 |
| 1 | | | TOTAL RB EXPENDITURES FOR MAY | 34,019.8 |

DeKalb Township Account QuickReport As of May 8, 2019

| | | PERMANENT ROAD FUND | | |
|------------|------|-------------------------------|--|-----------|
| 5/1/2019 | 146 | JACOB A SMITH | 4/16/19-4/30/19 | 1,640.9 |
| - | 147 | James Poff III | 4/16/19-4/30/19 | 1,751.4 |
| | 148 | JEFFREY L HARNESS | 4/16/19-4/30/19 | 1,676.7 |
| | pad | INTERNAL REVENUE SERVICE | SS895.87/M209.52/F833.00/ F941 2019 0501 | 1,938.3 |
| | pad | | PAYROLL EXPENSES- il 501 2019 0501 | 362.4 |
| | PAD | IMRF | PENSION-2019 APR | 1,101.8 |
| | 7365 | AFLAC | A#-52201; i#292450 2019 APR | 164.8 |
| | 7366 | BLUE CROSS BLUE SHIELD | HEALTH-2019 MAY | 2,287.7 |
| 5/7/2019 | 7367 | BLAKE OIL CO. | I#395818 | 1,004.8 |
| | 7368 | C.S.R. BOBCAT INC | I#137525 | 1,075.0 |
| | 7369 | COM ED | DUE 07012019 | 378.2 |
| | 7370 | DEKALB COUNTY COLLECTOR | 0808200003 | 7.7 |
| | 7371 | HANNA, W.E. SURVEYORS | I#27315 | 1,345.0 |
| | 7372 | POFF, JAMES | 2019 MAY | 675.0 |
| | 7373 | THE STANDARD | HLTH- 2019 MAY | 30.59 |
| | 7374 | C.S.R. BOBCAT INC | RENTAL I#137702 | 125.00 |
| | 7375 | CARDMEMBER SERVICES | 9113-RD MAINT | 60.1 |
| | 7376 | NORTHERN CONTRACTING, INC | IGA I#7958 | 949.94 |
| | 7377 | WAGNER AGGREGATE, INC. | RD. MAINT. I# 24910 | 34.04 |
| 5/15/2019 | 149 | JACOB A SMITH | 5/1/19-5/15/19 | 1,421.93 |
| | 150 | James Poff III | 5/1/19-5/15/19 | 1,541.32 |
| | 151 | JEFFREY L HARNESS | 5/1/19-5/15/19 | 1,453.52 |
| | PAD | INTERNAL REVENUE SERVICE | SS895.87/M209.52/F833.00/ F941 2019 0501 | 1,602.82 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | | 315.00 |
| 05/28/2019 | 7378 | BLAKE OIL CO. | EF I# 396052 | 746.04 |
| | 7379 | CERTIFIED LABORATORIES | RD MAINT I#3551558 | 1,391.70 |
| | 7380 | HANNA, W.E. SURVEYORS | ENGINEERING SERV. I#27327 | 255.00 |
| | | | TOTAL PERM RD MAY EXPENDITURES | 25,337.23 |
| | | BUILDING AND EQUIPMENT | | |
| 5/7/2019 | | DEKALB LAWN & EQUIPMENT CO., | C# DKLBTWNS-EQUIP. I#55246 | 552.46 |
| 5/14/2019 | 9019 | CSR BOBCAT | NEW EQUIP I#3436 | 1325.00 |
| | | | TOTAL B&E MAY EXPENDITURES | 1,877.46 |

DeKalb Township

Est. 1850

2019 JUNE PENDING EXPENDITURES REPORT TOTALS

| FUND | Invoices |
|--|---|
| TOWN | \$44,193.54 |
| GENERAL ASSISTANCE | \$19,916.46 |
| ROAD AND BRIDGE | \$19,961.99 |
| PERMANENT ROAD | \$46,832.65 |
| BUILDING & EQUIPMENT | \$0.00 |
| SPECIAL BRIDGE | \$0.00 |
| All Funds-Total | \$130,904.64 |
| nereby certify that the above claims or demands examined, and were allowed at the meeting. | against said accounts were presented, and |
| rustee Kevin Flavin | Supervisor Jennifer Johnson |
| Trustee Lisa King | |
| Tustee Lisa King | |
| | |
| Trustee Chad McNett | Clerk Geralynne Kunde |
| Trustee Chad McNett | Clerk Geralynne Kunde (SEAL) |
| rustee Nancy Teboda | (SEAL) Clerk, attest that the attached bills were presen |
| rustee Nancy Teboda I, Geralynne Kunde, DeKalb Township C | (SEAL) Clerk, attest that the attached bills were presen |
| rustee Nancy Teboda I, Geralynne Kunde, DeKalb Township C | (SEAL) Clerk, attest that the attached bills were presen |

DeKalb Township 2019 TWN JUNE EXPENDITURES

| Date | Num | Name | Memo | Amoun |
|------------|-----------------|--------------------------------|--|------------|
| | | TOWN FUND | | |
| 06/01/2019 | 426 | CHAD C. MCNETT | 2019 JUNE | 13: |
| | 427 | CRAIG A SMITH | 2019 JUNE | 5,42 |
| | 428 | GERALYNNE M KUNDE | 2019 JUNE | 28 |
| | 429 | | 2019 JUNE | 5,40 |
| | | KEVIN D FLAVIN | 2019 JUNE | 13 |
| | | LISA R KING | 2019 JUNE | 13 |
| | _ | NANCY TEBODA (TRUSTEE) | 2019 JUNE | 12 |
| | | RICHARD J DYER | 2019 JUNE | 4,74 |
| | | ANDREW C REININK | 05/16/19-05/31/19 | 1,31 |
| | | ERIK V HANSEN | 05/16/19-05/31/19 | 950 |
| 06/03/2019 | | | hlth-A#-52201; i# 712746-T-S-115.71/A48.23 2019 MAY | 16 |
| | | BACON'S TERMITE & PEST SPECIA | | 91 |
| | - | BLUE CROSS BLUE SHIELD | HEALTH-T-S3602.18/A1167.96-2019 JUNE | 4,77 |
| | | CDW GOVERNMENT | 12784290 | 65 |
| | | KISHWAUKEE SUNRISE ROTARY | COM AF- 2019 TASTE OF DEKALB | 250 |
| | | HANSEN, ERIK | ASSR- D.ATRVL-2019-MAY 154 X .58 | 89 |
| | 100 100 100 100 | REININK, ANDREW | TWN- ASSR D.A. TRVL. 2019 371 MILES X .58 FOR TRNG/ TRN | 252 |
| | | RODRIGUEZ,NICOLE | JANITOR 2019 MAY | 630 |
| | | INTERNAL REVENUE SERVICE | S-SS2823.83/M660.44/F2752.00.;ASSR-SS388.55/M90.86/F941 20 | 6,71 |
| | in the second | IL DEPT OF REVENUE- STATE W/H | | 1,22 |
| | - | IMRF | PENSION-S1985.98/A570.89/VAC72.83 2019 MAY | 2,629 |
| | | FAMILY SERVICE AGENCY OF DEK | | 170 |
| | 77 7 | JUST SAFETY | TWN- OPER EXP I# 32780 | 23 |
| | | NORTHERN ILLINOIS DISPOSAL, IN | | 50 |
| | | THE STANDARD | TWN HLTH INS. BENEFITS-EYE-T-S36.96/A12.74 2019 JUNE | 49 |
| | | CIRONE COMPUTER CONSULTING, | | 140 |
| 6/12/2019 | 1700 | DYER, RICH | TRVL TRNG 5/13-516/19 364 MILES + \$3.60 TOLLS | 214 |
| 0/12/2019 | | COMED | UTIL twn-a# 2439372006-t -1172.28/cem-a#1443084045-39.49 | 1,211 |
| | | DYER, RICH | CTY. HOME- VOL. CONTRIB. 2019 may HLTH 2019 JUNE | 500 |
| | _ | FRONTIER COMMUNICATIONS | TELEPHONE-TWN-S-239.03./A-179.31 | 675 418 |
| | _ | JOHNSON, JENNIFER | HLTH 2019 JUNE | 542 |
| | | SMITH, CRAIG | T- SUPR HLTH- DEP. C.S. 2019 JUNE | 550 |
| | | SWANSON QUALITY SERVICE | op exp | 239 |
| | | VERIZON | tel-s55.97/a57.71 a#342151176-00003 I#9830871282 | 113 |
| 6/15/2019 | | REININK, ANDREW | SALARY 6/1/19-6/15/19 | 1,312 |
| 5, 10,2018 | | HANSEN, ERIK | SALARY 6/1/19-6/15/19 | 956 |
| | | INTERNAL REVENUE SERVICE | SS-A388.53/M90.87/F281 | 760 |
| | - | IL DEPT OF REVENUE- STATE W/H | | 142 |
| | | | TOTAL TOWN TO DATE | 44.400 |
| | | | TOTAL TOWN TO DATE | 44,193 |

DeKalb Township 2019 TWN JUNE EXPENDITURES

| | | GENERAL ASSISTANCE | | |
|-------------|---|--|--|----------|
| 06/01/2019 | 127 | ERIKA D BROWN | 05/16/19-05/31/19 | 1,471.5 |
| 00/01/2010 | 0.000.000 | JODIE L PETERSON | 05/13/19-05/24/19 | 269.0 |
| | | KAREN S GUMINO | 05/13/19-05/24/19 | 808. |
| | 0.112.112.112. | LESA K EAMES | 05/13/19-05/24/19 | 1,024. |
| | 3300000 | 17GA01086 | I-2019 JUNE | 304. |
| | 200000 | 19GA01569 | I-2019 JUNE | 304. |
| | 100000000000000000000000000000000000000 | 18GA01162 | I-2019 JUNE | 304.0 |
| | 200 000000 | 14GA00445 | I-2019 JUNE | 304.0 |
| | | 19GA01540 | I-2019 JUNE | 304.0 |
| | 7-00-95000 10- | 19GA01549 | I-2019 JUNE | 304.0 |
| **** | -0.25 | 12GA00003 | I-2019 JUNE | 304.0 |
| | | 18GA01192 | I-2019 JUNE | 304.0 |
| | CONTRACTOR OF THE PARTY OF THE | 17GA01024 | I-2019 JUNE | 304.0 |
| | V 1000000000000000000000000000000000000 | 19GA01525 | I-2019 JUNE | 304.0 |
| | LONGER PARTY | 17GA01095 | I-2019 JUNE | 304.0 |
| | | 15GA00548 | I-2019 JUNE | 304.0 |
| | | 18GA01341 | I-2019 JUNE | 304.0 |
| | | 18GA01215 | I-2019 JUNE | 304.0 |
| 06/03/2019 | | TOWNSHIP THE PLANTS OF THE PROPERTY OF THE PRO | HLTH-I# 712746-A#606512 2019 MAY | 47.2 |
| | | BLUE CROSS BLUE SHIELD | HLTH- 2019 JUNE | 2,169.8 |
| | _ | 19GA01589 | I- 4/25/19-6/12/19 | 486.4 |
| | | NCPERS GROUP LIFE INSURANCE | | 16.0 |
| | | INTERNAL REVENUE SERVICE | SS594.01/M138.92/F353.54 F941 2019 0601 | 1,086.4 |
| | 9 021500 | IL DEPT OF REVENUE- STATE W/H | Western askid _ Control of the Contr | 232.0 |
| | | IMRF | pension 755.45/VAC85.05 2019 MAY | 840.5 |
| | E 00.07795. | 19GA01595 | 05/01/19-06/18/19 | 326.4 |
| | | HUNTER RIDGEBROOK PROP LLC- | Constitution (Constitution Constitution Cons | 350.0 |
| | | PINES COMPUTER CONSULTING IN | A STATE OF THE STA | 1,059.3 |
| | 2011/00/05/1-0 | THE STANDARD | HLTH- 2019 JUNE | 18.4 |
| | | 19GA01602 | I-05/06/19-06/13/19 | 249.0 |
| 6/12/2019 | | RICOH USA, INC | EQUIP. MAINT. SUPPLIES-GA-c#3571042-I#5056859117 | 114.8 |
| Of TETEO TO | | SWANSON QUALITY SERVICE | DUE 6/24/19- EQ SOFTWARE UPGRADE | 239.0 |
| 6/15/2019 | | BROWN, ERIKA | SALARY 6/1/19-6/15/19 | 1,455.5 |
| OF TOFE TO | _ | PETERSON, JODIE | 5/27/19-6/7/19 | 274.4 |
| | | GUMIN, KAREN | 5/27/19-6/7/19 | 802.8 |
| | | EAMES, LESA | 5/27/19-6/7/19 | 1,007.2 |
| | _ | INTERNAL REVENUE SERVICE | SS590.80/M138.18/F350.54 | 1,079.5 |
| | | IL DEPT OF REVENUE- STATE W/H | 74-10-10-10-10-10-10-10-10-10-10-10-10-10- | 230.8 |
| | | LEGEL 1 OF REVERSE STATE WITT | VIIIL | 250.0 |
| | | | TOTAL GA TO DATE | 19,916.4 |
| | | | TO THE OWN TO DATE | 10,010.4 |

DeKalb Township 2019 TWN JUNE EXPENDITURES

| | | ROAD AND BRIDGE | | |
|------------|------|---------------------------------|--|-----------|
| | | | | |
| 06/01/2019 | 79 | JACOB A SMITH | 05/16/19-05/31/19 | 1,421.9 |
| | 80 | JODIE L PETERSON | 05/13/19-05/24/19 | 269.0 |
| | 81 | JOSHUA T GILMORE | 05/13/19-05/24/19 | 479.4 |
| 06/03/2019 | 5805 | AFLAC | hlth-A#-52201; i#712746 2019 MAY | 20.3 |
| | 5806 | BACON'S TERMITE & PEST SPECIA | I BLDG. MAINT-A# 1028; I#13869 | 90.0 |
| | 5807 | BLUE CROSS BLUE SHIELD | HEALTH-J.S. 2019 JUNE | 516.1 |
| | 5808 | MESCHER, RINEHART & REDLINGS | LEGAL I#6891 | 1,406.0 |
| | pad | INTERNAL REVENUE SERVICE | SS370.34/M86.62/F317.54 F941 2019 0601 | 774.5 |
| | pad | IL DEPT OF REVENUE- STATE W/H | pyrll exp. state w/h IL 501 2019 0601 | 168.4 |
| 06/05/2019 | 5809 | BEHM PAVEMENT MAINTENANCE, | BLDG MAINT # 19-04000-01-GM | 1,433.7 |
| | 5810 | JUST SAFETY | SS I# 32780 | 36.4 |
| | 5811 | MACKENZIE JOHNSON DESIGNS | RENTALS/ UNIFORMS I#10 | 64.00 |
| | 5812 | NORTHERN ILLINOIS DISPOSAL | 436769 | 47.40 |
| | 5813 | THE STANDARD | hlth - 2019 JUNE | 6.3 |
| 6/12/2019 | | AIRGAS US LLC D/B/A/ ENCOMPAS | R-SS I#9962065688; C#2986196 | 16.83 |
| | | AUTO VALUEBUMPER TO BUMPER | E.R. I#289450, 290127 A#4160423025 | 145.48 |
| | | BRAD MANNING FORD | R-E.R. I#FOW100510 | 47.32 |
| | | CERTIFIED LABORATORIES | C# 270143 I#3560760- ss | 964.73 |
| | | CINTAS | 2019 MAY | 513.36 |
| | | CITY OF DEKALB-WATER DEPT. | R-UTILITY A#300313897000 THRU 5/01/19 | 125.35 |
| | | CONSERV FS | FUEL- I#1012600255 | 488.3 |
| | | DEKALB LAWN & EQUIPMENT CO., | C# DKLBTWNS- ST # 3903; E.m. I#64355, 64039, 64081, 64083, | 312.52 |
| | | DEKANE EQUIPMENT CORPORATION | E.M C# DEKA01 I# I A 64417 | 287.15 |
| | | FRONTIER COMMUNICATIONS | TELEPHONE-A#81575856580701675 | 94.34 |
| | | HI VIZ INC | I# 8211 UNIFORMS | 144.00 |
| | | MIKE'S AUTO and TRUCK REPAIR II | E.M. I#051918 TRUCK 2,8,M098935 TRLR | 94.00 |
| | | NICOR GAS | R-UTIL. #76-03-63-1000 1 | 237.21 |
| | | SWANSON QUALITY SERVICES, LLC | DUE 6/24/19- OP EXP | 1,195.00 |
| | - | UNITED LABORATORIES | c# 304667 i# 256977 ss- | 4,272.28 |
| | - | WEDO WINDOWS & CARPETS | BLDG. MAINT I#DHD0519 | 140.00 |
| | | WEST SIDE TRACTOR SALES | E.R. I#185728 | 384.29 |
| 6/15/2019 | _ | SMITH, JACOB | SALARY 6/1/19-6/15/19 | 1,421.93 |
| | | PETERSON, JODIE | 5/27/19-6/7/19 | 274.48 |
| | | GILMORE, JOSHUA | 5/27/19-6/7/19 | 931.80 |
| | _ | | SS445.53/M104.19/F389.54 | 939.26 |
| | | L DEPT OF REVENUE- STATE W/H | | 198.49 |
| | | | TOTAL R & B TO DATE | 19,961.99 |

10:03 AM 06/11/19 Accrual Basis

DeKalb Township 2019 TWN JUNE EXPENDITURES

| | | PERMANENT ROAD | | |
|------------|--------------|-------------------------------|--|-----------|
| | | | | |
| 06/01/2019 | 100000000 | James Poff III | 05/16/19-05/31/19 | 1,541.3 |
| | 153 | JEFFREY L HARNESS | 05/16/19-05/31/19 | 1,453.5 |
| | IC. SOUTHWAS | INTERNAL REVENUE SERVICE | SS518.85/M121.34/F405.00/ F941 2019 0601 | 1,045.19 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | PAYROLL EXPENSES- il 501 2019 0601 | 193.72 |
| | PAD | IMRF | PENSION-2019 MAY | 1,224.92 |
| 06/03/2019 | 7381 | AFLAC | A#-52201; i#712746 2019MAY | 164.80 |
| | 7382 | BLUE CROSS BLUE SHIELD | HEALTH-2019 JUNE | 1,771.56 |
| 06/05/2019 | 7383 | BEHM PAVEMENT MAINTENANCE I | CRACKFILLING RE: 19-04000-01-GM | 20,029.55 |
| | 7384 | DEKALB COUNTY TREASURER | ENGINEERING 19-04000-01-GM | 1,073.17 |
| | 7385 | THE STANDARD | HLTH- 2019 JUNE | 24.22 |
| 6/12/2019 | | BLAKE OIL CO. | EF I# 396132 | 903.21 |
| | | C.S.R. BOBCAT INC | RENTAL I#137963 | 125.00 |
| | | COM ED | road lighting #2393002010 | 359.72 |
| | | CONSERV FS INC | RD MAINT I# 40007504 | 597.36 |
| | | HI VIZ INC | RD. MAINT. I# 8211 | 360.00 |
| | | MACKLIN INC | RD. MAINT A#010409-I#44314 | 290.68 |
| | | METAL CULVERTS INC | I# e-29037 | 3,338.72 |
| | | POFF, JAMES | HLTH 2019 JUNE | 675.00 |
| | | UNITED LABORATORIES | RD. MAINT I# 256708 O#242636 C#304667 | 7,427.20 |
| 6/15/2019 | | POFF, JAMES | SALARY 6/1/19-6/15/19 | 1,541.31 |
| | | HARNESS, JEFFREY | SALARY 6/1/19-6/15/19 | 1,453.53 |
| | | INTERNAL REVENUE SERVICE | SS518.87/M121.34/F405.00 | 1,045.21 |
| | | IL DEPT OF REVENUE- STATE W/H | STATE | 193.72 |
| | | | TOTAL PERM RD TO DATE | 46,832.65 |

| ACCOUNT BALANCES | | | |
|---|--------------|--------------|--------------|
| GENERAL TOWN FUND | MONTH | YEAR | |
| BEGINNING BALANCE: | \$765,385.77 | \$771,357.43 | |
| REVENUES | \$79,398.56 | \$124,299.91 | |
| EXPENDITURES | \$67,461.23 | \$118,334.24 | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$777,323.10 | \$777,323.10 | |
| BALANCES: | | | BALANCES: |
| FMB-CHECKING | | | \$777,323.10 |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$777,323.10 |
| GENERAL ASSISTANCE FUND | MONTH | YEAR | |
| BEGINNING BALANCE: | \$390,411.26 | \$411,914.32 | |
| REVENUES: | \$22,691.99 | \$23,355.39 | |
| EXPENDITURES: | \$23,092.63 | \$45,259.09 | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$390,010.62 | \$390,010.62 | |
| BALANCES: | | | BALANCES: |
| CHECKING: NATIONAL BANK AND TRUST | | | \$390,010.62 |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$390,010.62 |
| * · · · · · · · · · · · · · · · · · · · | | PAGE 1 | |

| | MONTH OF MAY 20 | 19 | T | T | 1 |
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| | | | | | |
| REVENUE SUMMARY | | | | | |
| FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 GENERAL TOWN | \$79,398.56 | | \$852,000.00 | | 14.59 |
| 3 GENERAL ASSISTANCE | \$22,691.99 | | | | 9.12 |
| o oznani kanada minoz | \$102,090.55 | PROPERTY AND RESIDENCE AND RES | | | 13.32 |
| | | | | | |
| EXPENDITURE SUMMARY | | | | | |
| FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 GENERAL TOWN | \$67,461.23 | \$118,334.24 | \$1,228,343.00 | \$1,110,008.76 | 9.63 |
| 3 GENERAL ASSISTANCE | \$23,092.63 | | \$401,650.00 | \$356,390.91 | 11.27 |
| OCIVEIVAL AUDIOTATIOL | \$90,553.86 | | \$1,629,993.00 | \$1,466,399.67 | 10.04 |
| | | V .ssquares | 4 ,1020100000 | V 11100100000 | |
| REVENUE AND EXPENDITURE SUMMARY BY I | FUND | | | | |
| 1 GENERAL TOWN FUND | | | | | |
| REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Property Tax | \$66,933.02 | \$66,933.02 | \$792,000.00 | \$725,066.98 | 8.45 |
| Replacement Tax | \$9,424.93 | \$17,177.24 | \$25,000.00 | \$7,822.76 | 68.71 |
| Interest Income | \$181.90 | \$376.54 | \$500.00 | \$123.46 | 75.31 |
| Toirma dividend | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00 |
| TIF Fund Disbursement | \$0.00 | \$35,612.45 | \$30,000.00 | (\$5,612.45) | 118.71 |
| Cemetery Income | \$0.00 | \$900.00 | \$1,000.00 | \$100.00 | 90.00 |
| Miscellaneous Income | \$0.00 | \$0.00 | \$2,500.00 | (\$800.66) | 0.00 |
| jsh insurance - cobra | \$2,858.71 | \$2,858.71 | | | |
| Postage- ga/r | \$0.00 | \$441.95 | | | |
| TOIRMA-cemetery-tree | \$0.00 | \$0.00 | | | |
| TOTALS | \$79,398.56 | \$124,299.91 | \$852,000.00 | \$727,700.09 | 14.59 |
| EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| .1 Administration | \$48,980.48 | \$90,571.34 | \$700,893.00 | \$610,321.66 | 12.92 |
| .2 Social Services / Agency Grants | \$1,500.00 | \$2,000.00 | \$118,500.00 | \$116,500.00 | 1.69 |
| .3 Assessor's budget | \$15,820.71 | \$24,528.60 | \$239,550.00 | \$215,021.40 | 10.24 |
| .4 Cemetery Budget | \$1,160.04 | \$1,234.30 | \$119,400.00 | \$118,165.70 | 1.039 |
| .5 Contingencies | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00 |
| TOTALS | \$67,461.23 | \$118,334.24 | \$1,228,343.00 | \$1,110,008.76 | 9.63 |
| | | PAGE 2 | | | |
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| FOR I | THE MONTH OF MAY 20 | 7 | T | 1 | T |
|-----------------------------------|---------------------|-------------|--------------|------------------|--------|
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| | | | | | |
| GENERAL TOWN FUND | | | | | |
| | | | | | |
| 1.1 ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | 1% |
| | | | | | |
| | | | | | |
| Salaries-(s,rc,a,t,c,os) | \$22,772.90 | \$45,091.66 | \$315,808.00 | \$270,716.34 | 14.289 |
| Janitorial | \$630.00 | \$1,210.00 | \$9,500.00 | \$8,290.00 | 12.749 |
| Insurance Benefits | \$5,407.39 | \$11,248.28 | \$78,000.00 | \$66,751.72 | 14.42 |
| Unemployment Insurance | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.009 |
| Social Security | \$1,411.92 | \$2,795.68 | \$19,000.00 | \$16,204.32 | 14.719 |
| Medicare | \$330.21 | \$653.83 | \$5,000.00 | \$4,346.17 | 13.089 |
| IMRF-pension | \$966.25 | \$1,951.64 | \$31,185.00 | \$29,233.36 | 6.26% |
| Audit | \$0.00 | \$0.00 | \$4,750.00 | \$4,750.00 | 0.00% |
| Legal Service | \$80.00 | \$3,480.00 | \$22,000.00 | \$18,520.00 | 15.82% |
| Postage | \$500.00 | \$555.11 | \$1,200.00 | \$644.89 | 46.26% |
| Telephone | \$295.04 | \$598.75 | \$4,800.00 | \$4,201.25 | 12.479 |
| Publishing | \$0.00 | \$223.82 | \$1,000.00 | \$776.18 | 22.38% |
| Printing | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.00% |
| Subscriptions | \$15.93 | \$31.86 | \$750.00 | \$718.14 | 4.25% |
| Training / Travel / Education | \$62.64 | \$62.64 | \$10,000.00 | \$9,937.36 | 0.63% |
| Liability Insurance / WC | \$11,066.00 | \$11,066.00 | \$13,500.00 | \$2,434.00 | 81.97% |
| Utilities | \$1,638.10 | \$4,022.26 | \$12,500.00 | \$8,477.74 | 32.18% |
| Dues & memberships | \$35.00 | \$160.00 | \$5,000.00 | \$4,840.00 | 3.20% |
| | \$635.00 | \$635.00 | \$27,500.00 | | 2.31% |
| Equipment Maintenance | | | | \$26,865.00 | |
| Building Maintenance | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.00% |
| COMMODITIES | ФС4F СF | ¢4 007 00 | фг 000 00 | #0.000.04 | 00.400 |
| Office Supplies | \$645.65 | \$1,007.96 | \$5,000.00 | \$3,992.04 | 20.16% |
| Operating Expense | \$241.50 | \$241.50 | \$5,000.00 | \$4,758.50 | 4.83% |
| CAPITAL OUTLAY | *** | 40.044.00 | 400.000.00 | A.T. 100.00 | |
| Office Equipment | \$0.00 | \$2,811.00 | \$20,000.00 | \$17,189.00 | 14.06% |
| Community Center | \$0.00 | \$0.00 | \$70,000.00 | \$70,000.00 | 0.00% |
| OTHER EXPENDITURES | | | | | |
| Equipment Leasing | \$0.00 | \$0.00 | \$650.00 | \$650.00 | 0.00% |
| Internet / Website | \$34.22 | \$68.44 | \$15,000.00 | \$14,931.56 | 0.46% |
| Social Media | \$17.85 | \$369.42 | \$2,750.00 | \$2,380.58 | 13.43% |
| Community Affairs | <u>\$2,194.88</u> | \$2,286.49 | \$10,500.00 | \$8,213.51 | 21.78% |
| TOTALS | \$48,980.48 | \$90,571.34 | \$700,893.00 | \$610,321.66 | 12.92% |
| | | | | | |
| 1.2 SOCIAL SERVICES/AGENCY GRANTS | | | | | |
| Agency Grants | \$0.00 | \$0.00 | \$95,000.00 | \$95,000.00 | 0.00% |
| Committee on Youth | \$1,000.00 | \$1,000.00 | \$15,000.00 | \$14,000.00 | 6.67% |
| County Nursing Home | \$500.00 | \$1,000.00 | \$6,000.00 | \$5,000.00 | 16.67% |
| Economic Development | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| TOTALS | \$1,500.00 | \$2,000.00 | \$118,500.00 | \$116,500.00 | 1.69% |
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| | | PAGE 3 | | | |

| FOR Int | = MONTH OF MAY 20 | 719 | · · | | |
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| 4.0 ACCESCOOD DUDGET EVENDERUDES | MONTH | VEAD | | | |
| 1.3 ASSESSOR BUDGET- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Salaries-D.A. | \$6,266.66 | ¢40 500 00 | \$128,500.00 | \$115 OCC 60 | 0.750 |
| Social Security Contribution | \$388.54 | | | \$115,966.68 | 9.75% |
| Medicare | \$90.86 | | \$8,300.00 | \$7,522.92 | 9.36% |
| Retirement Contribution | \$288.89 | | \$2,000.00 \$11,500.00 | \$1,818.28 | 9.09% |
| Health Insurance | \$1,180.70 | | | \$10,922.22 | 5.02% |
| | | | \$49,000.00 | \$46,591.35 | 4.92% |
| Unemployment Insurance | \$0.00 | | \$700.00 | \$700.00 | 0.00% |
| Equipment Maintenance Service | \$0.00 | | \$1,000.00 | \$1,000.00 | 0.00% |
| Postage | \$0.00 | | \$150.00 | \$121.61 | 18.93% |
| Telephone | \$236.99 | | \$3,800.00 | \$3,319.98 | 12.63% |
| Printing | \$0.00 | | \$800.00 | \$800.00 | 0.00% |
| Dues | \$0.00 | | \$350.00 | \$350.00 | 0.00% |
| Travel, Training, Education | \$1,063.66 | | \$8,000.00 | \$6,825.36 | 14.68% |
| Legal Services | \$0.00 | | \$2,500.00 | \$2,500.00 | 0.00% |
| Appraisal Fee | \$0.00 | | \$2,700.00 | \$2,700.00 | 0.00% |
| Software Licensing | \$5,025.00 | \$5,025.00 | \$7,000.00 | \$1,975.00 | 71.79% |
| COMMODITIES | | | | | |
| Office Supplies | \$0.00 | \$28.38 | \$1,700.00 | \$1,671.62 | 1.67% |
| Operating Supplies | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | 0.00% |
| Office Equipment | \$670.20 | \$670.20 | \$1,500.00 | \$829.80 | 44.68% |
| Office Furniture | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 | 0.00% |
| CAPITAL OUTLAY | | | | | |
| Computer Hardware Upgrade | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 | 0.00% |
| Computer Software | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| OTHER EXPENDITURES | | | | | |
| Miscellaneous Expense | \$0.00 | \$0.00 | \$900.00 | \$900.00 | 0.00% |
| Internet Access Fee | \$34.21 | \$68.42 | \$550.00 | \$481.58 | 12.44% |
| Website fee | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.00% |
| Property Online | \$575.00 | \$575.00 | \$1,000.00 | \$425.00 | 57.50% |
| TOTALS | \$15,820.71 | \$24,528.60 | \$239,550.00 | \$215,021.40 | 10.24% |
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| | | FOR THE MONTH OF MAY 20 |)19 T | T | T | T |
|-----|-------------------------------|-------------------------|----------|--------------|--------------|--------|
| | | | | | | |
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| 1.4 | CEMETERY: | | | | | |
| | CONTRACTUAL | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Landscaping | \$942.58 | \$942.58 | \$22,500.00 | \$21,557.42 | 4.19% |
| | Snow Removal | \$0.00 | \$0.00 | \$4,800.00 | \$4,800.00 | 0.00% |
| | Grave Openings | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Tree Services | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.00% |
| | Legal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Cemetery Mapping | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.00% |
| | Repairs / Improvements | \$0.00 | \$0.00 | \$55,000.00 | \$55,000.00 | 0.00% |
| | TOTALS | \$942.58 | \$942.58 | \$111,300.00 | \$110,357.42 | 0.85% |
| 1.2 | COMMODITIES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Utility | \$39.47 | \$79.52 | \$400.00 | \$320.48 | 19.88% |
| | Audit | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00% |
| | Postage | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Internet | \$34.21 | \$68.42 | \$500.00 | \$431.58 | 13.68% |
| | Website | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00% |
| | Dues | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Publishing / Printing | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Postings | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Equipment | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Supplies | \$143.78 | \$143.78 | \$1,000.00 | \$856.22 | 14.38% |
| | Training / Travel / Education | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | TOTALS | \$217.46 | \$291.72 | \$8,100.00 | \$7,808.28 | 3.60% |
| - | | | Page 5 | | | |

| | 2 GENERAL ASSISTANCE FUND | | | | | |
|-----|--|------------------|-------------------------|----------------------------|--|---|
| _ | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Property Tax | #20 740 F0 | 000 740 50 | 40.45.000.00 | | |
| | | \$20,712.59 | | \$245,000.00 | | 8.45% |
| | Interest Income | \$93.95 | | \$725.00 | 1.4.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. | 1 225 (155 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| | Miscellaneous Income | \$0.00 | | \$500.00 | | |
| | IGA- | \$100.00 | | \$5,000.00 | | |
| | SSI/ St. of IIInterim | \$1,785.45 | | \$5,000.00 | \$3,214.55 | 35.71% |
| | TOTALS | \$22,691.99 | \$23,355.39 | \$256,225.00 | \$232,869.61 | 9.12% |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 3.1 | Administration | \$16,629.10 | \$32,106.64 | \$175,900.00 | \$143,793.36 | 18.25% |
| | Home Relief | \$4,863.53 | \$11,552.45 | \$200,750.00 | \$189,197.55 | 5.75% |
| | 3 Contingencies | \$1,600.00 | \$1,600.00 | \$25,000.00 | \$23,400.00 | |
| 0.0 | TOTALS | | | | | 6.40% |
| _ | TOTALS | \$23,092.63 | \$45,259.09 | \$401,650.00 | \$356,390.91 | 11.27% |
| 2.1 | ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Salaries | #0.000.54 | #40.000.05 | # 400 000 00 | #00 000 TT | 10.053 |
| - | 1450 St (4550 St (455 | \$8,992.54 | \$19,693.35 | \$100,000.00 | \$80,306.65 | 19.69% |
| | Social Security | \$557.54 | \$1,220.99 | \$7,500.00 | \$6,279.01 | 16.28% |
| | Medicare | \$130.40 | \$285.55 | \$1,800.00 | \$1,514.45 | 15.86% |
| | I.M.R.F. | \$557.16 | \$846.04 | \$12,500.00 | \$11,653.96 | 6.77% |
| | Unemployment | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.00% |
| | Insurance Benefits | \$2,188.32 | \$4,471.14 | \$25,000.00 | \$20,528.86 | 17.88% |
| | Workmen's Compensation | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Equipment Maintenance & Supplies | \$766.91 | \$927.89 | \$2,500.00 | \$1,572.11 | 37.12% |
| | Publishing / Subscriptions | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.00% |
| | Printing | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Postage | \$0.00 | \$510.90 | \$2,750.00 | \$2,239.10 | 18.58% |
| | Legal | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Travel/Training | \$0.00 | \$200.00 | \$1,000.00 | \$800.00 | 20.00% |
| | Office Supplies | \$136.43 | \$650.98 | \$2,500.00 | \$1,849.02 | 26.04% |
| | Operating Supplies | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.00% |
| | Equipment | \$299.80 | \$299.80 | \$5,000.00 | \$4,700.20 | 6.00% |
| - | Visual GA | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00% |
| | TOTALS | \$16,629.10 | \$32,106.64 | \$175,900.00 | \$143,793.36 | 18.25% |
| | | | | 14 | V. 10 ,100.00 | 10.2070 |
| 2.2 | HOME RELIEF- EXPENDITURES | MONTH | YTD | BUDGET | BALANCE | '% |
| | Medical/Doctor | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.00% |
| | Hospital Service I/P | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| | Hospital Service O/P | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| | Pharmaceutical Supplies | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.00% |
| | Dental | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | M.A.C.IMedical Catastrophic | \$0.00 | \$2,360.00 | \$2,750.00 | \$390.00 | 85.82% |
| | Other Medical Services | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.00% |
| | Flat Grant Expense-G.A. & Interim | \$4,688.53 | \$8,667.45 | \$117,500.00 | \$108,832.55 | 7.38% |
| | Emergency Assistance | \$0.00 | \$350.00 | \$22,500.00 | \$22,150.00 | |
| - | Transient Assistance | \$0.00 | \$0.00 | \$1,000.00 | | 1.56% |
| - | Miscellaneous Expense | \$175.00 | | | \$1,000.00 | 0.00% |
| | TOTALS | \$4,863.53 | \$175.00 \$11,552.45 | \$2,000.00 \$200,750.00 | \$1,825.00 \$189,197.55 | 8.75% 5.75% |
| | | 7 1/250.50 | | +350,,00.00 | Ţ100,101.00 | 0.1070 |
| | | | PAGE 6 | | | |

| ACCOUNT BALANCES | | | | |
|-------------------------------|--------------|--------------|--------------|--|
| ROAD and BRIDGE FUND | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$408,783.91 | \$418,274.09 | | |
| REVENUE | \$33,592.26 | \$49,186.97 | | |
| EXPENDITURES | \$34,019.85 | \$59,104.74 | | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$408,356.32 | \$408,356.32 | | |
| BALANCES: | | | BALANCES: | |
| FMB CHECKING: | | | \$408,356.32 | |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$408,356.32 | |
| PERMANENT ROAD | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$844,198.78 | \$869,385.44 | | |
| REVENUE | \$69,038.69 | \$69,274.08 | | |
| EXPENDITURES | \$25,337.23 | \$50,759.28 | | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$887,900.24 | \$887,900.24 | | |
| BALANCES: | | | BALANCES: | |
| FMB CHECKING: | | | \$887,900.24 | |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$887,900.24 | |
| | PAGE 7 | | | |

| ACCOUNT BALANCES: (cont'd.) | | | |
|-------------------------------|-------------------|------------------|-----------------|
| BUILDING & EQUIPMENT | MONTH | YEAR | |
| BEGINNING BALANCE | \$87,040.21 | \$87,018.09 | |
| REVENUES | \$6,832.14 | \$6,854.26 | |
| EXPENDITURES | \$1,877.46 | \$1,877.46 | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$91,994.89 | \$91,994.89 | |
| BALANCES: | | | BALANCES: |
| FMB CHECKING: | | | \$91,994.89 |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$91,994.89 |
| | | | |
| ODECIAL PRIDOS SUND | MONTH | VEAD | |
| SPECIAL BRIDGE FUND | MONTH #240 770 20 | YEAR #246 600 46 | |
| BEGINNING BALANCE: | \$346,778.30 | \$346,690.16 | |
| REVENUES | \$85.41 | \$173.55 | |
| EXPENDITURES | \$0.00 | \$0.00 | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$346,863.71 | \$346,863.71 | |
| | | | |
| BALANCES: | | | BALANCES: |
| FMB CHECKING: | | | \$346,863.71 |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$346,863.71 |
| | PAGE 8 | | 2019 MAY BR.XLS |

| | FO | R THE MONTH OF MAY 20 | 019 | | 11g | |
|----|--|---|---------------------|----------------|----------------|-------|
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| | | | | | | |
| | REVENUE SUMMARY | | | | | |
| | | 100 100 100 100 100 100 100 100 100 100 | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| | 19,120 | | 12/11/ | | D/ (E/ (10) | 70 |
| , | 1 ROAD and BRIDGE | \$33,592.26 | \$49,186.97 | \$253,350.50 | \$204,163.53 | 19.4 |
| | PERMANENT ROAD | \$69,038.69 | \$69,274.08 | \$813,935.00 | | 8.5 |
| | B BUILDING & EQUIPMENT | \$6,832.14 | | \$172,456.00 | \$165,601.74 | 3.9 |
| | SPECIAL BRIDGE | \$85.41 | | | | |
| | W State of the specific and the state of the | | \$173.55 | \$950.00 | \$776.45 | 18.2 |
| | TOTALS | \$109,548.50 | \$125,488.86 | \$1,240,691.50 | \$1,115,202.64 | 10.1 |
| | | | | | | |
| | | | | | | |
| | EXPENDITURE SUMMARY | | | | | |
| | | | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| 1 | ROAD and BRIDGE | \$34,019.85 | \$59,104.74 | \$643,450.00 | \$584,345.26 | 9.1 |
| | PERMANENT ROAD | \$25,337.23 | \$50,759.28 | \$1,709,600.00 | \$1,658,840.72 | 2.9 |
| | BUILDING & EQUIPMENT | \$5,632.38 | \$5,632.38 | \$240,000.00 | \$234,367.62 | 2.3 |
| | SPECIAL BRIDGE | \$0.00 | \$0.00 | \$305,000.00 | \$305,000.00 | 0.00 |
| 7 | TOTALS | \$64,989.46 | \$115,496.40 | \$2,898,050.00 | \$2,782,553.60 | |
| | TOTALS | \$04,909.40 | \$115,496.40 | \$2,696,050.00 | \$2,762,553.60 | 3.99 |
| | ROAD and BRIDGE FUND | | | | | |
| | | | | | | |
| | REVENUE | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | 0 | | |
| | Property Tax | \$13,927.01 | \$13,927.01 | \$155,671.50 | \$141,744.49 | 8.98 |
| | Replacement Tax | \$18,730.09 | \$34,136.21 | \$58,354.00 | \$24,217.79 | 58.50 |
| | Interest Income | \$106.45 | \$218.39 | \$1,575.00 | \$1,356.61 | 13.87 |
| | Miscellaneous Income-Fines etc | \$606.71 | \$683.36 | \$2,250.00 | \$1,566.64 | 0.00 |
| | ZIMMERMAN | \$222.00 | \$222.00 | \$0.00 | (\$222.00) | 0.00 |
| | TOIRMA-INS. TOW BILL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | TOIRMA Dividend | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00 |
| - | TIF Disbursement | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | 0.00 |
| - | TOTALS | \$33,592.26 | \$49,186.97 | \$253,350.50 | \$204,163.53 | 19.41 |
| | TOTALS | \$33,392.20 | \$49,100.9 <i>1</i> | φ253,350.50 | \$204,163.53 | 19.4 |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | Administration | \$25,517.99 | \$43,374.46 | \$209,950.00 | \$166,575.54 | 20.66 |
| | Maintenance | \$8,501.86 | \$15,730.28 | \$365,000.00 | \$349,269.72 | 4.31 |
| .3 | Contingencies | \$0.00 | \$0.00 | \$68,500.00 | \$68,500.00 | 0.00 |
| | TOTALS | \$34,019.85 | \$59,104.74 | \$643,450.00 | \$584,345.26 | 9.19 |
| | | | PAGE 9 | | | |
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| | VOICTILE IN | ONTH OF MAY 20 | 1 | T | | |
|-----|---|----------------|---------------|--------------|---|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | ROAD and BRIDGE FUND | | | | | |
| 1. | 1 ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | Salary- Road Crew | \$0.00 | | \$28,000.00 | | 2.14 |
| | Salary-Secretary | \$700.00 | | | | 12.19 |
| | Social Security | \$43.40 | | | | 5.92 |
| | Medicare | \$10.16 | | \$700.00 | U. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 5.94 |
| | I.M.R.F. | \$110.84 | | \$5,000.00 | | 7.12 |
| | Insurance Benefits | \$0.00 | | \$4,000.00 | | 0.00 |
| | Unemployment | \$0.00 | DA-1030-00000 | \$150.00 | | 0.00 |
| | Audit Services | \$0.00 | | \$6,500.00 | | 0.00 |
| | Legal Services | \$2,888.00 | | \$70,000.00 | | 15.149 |
| | Postage | \$0.00 | | \$400.00 | | 24.519 |
| | Telephone | \$155.53 | | \$2,600.00 | | 11.999 |
| | Publishing/Printing | \$0.00 | | \$500.00 | \$500.00 | 0.009 |
| | Training-Road Commissioner | \$95.00 | \$95.00 | \$1,500.00 | \$1,405.00 | 6.339 |
| | Travel | \$336.34 | \$336.34 | \$1,500.00 | \$1,163.66 | 22.429 |
| | Insurance-Liability/General/WC | \$12,990.00 | \$12,990.00 | \$15,500.00 | \$2,510.00 | 83.819 |
| | Utilities | \$249.29 | \$883.17 | \$3,000.00 | \$2,116.83 | 29.449 |
| | Dues-Road Commissioner | \$35.00 | \$180.00 | \$500.00 | \$320.00 | 36.00% |
| | Personal Property | \$7,774.71 | \$14,169.66 | \$28,000.00 | \$13,830.34 | 50.61% |
| | Internet | \$34.21 | \$68.42 | \$500.00 | \$431.58 | 13.68% |
| | Website | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| | IPWAM- II. Public Works Mutual Aid Network | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| COI | MMODITIES | | * | | 1-1 | |
| | Office supplies | \$95.51 | \$201.36 | \$6,000.00 | \$5,798.64 | 3.36% |
| | Operating Expense | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.00% |
| | TOTALS | \$25,517.99 | \$43,374.46 | \$209,950.00 | \$166,575.54 | 20.66% |
| | MAINTENANCE | | | | | |
| 1.2 | MAINTENANCE | | YEAR | BUDGET | BALANCE | '% |
| | Building Maintenance Services | \$773.17 | \$1,207.23 | \$35,000.00 | \$33,792.77 | 3.45% |
| | Equipment-Repair/Parts/Maintenance | \$2,269.74 | \$6,351.29 | \$45,000.00 | \$38,648.71 | 14.11% |
| CON | MMODITIES | | | | | |
| | Shop Supplies | \$4,020.00 | \$4,057.60 | \$18,000.00 | \$13,942.40 | 22.54% |
| | Small Tools | \$93.66 | \$1,943.66 | \$12,000.00 | \$10,056.34 | 16.20% |
| | Fuel | \$270.55 | \$270.55 | \$5,000.00 | \$4,729.45 | 5.41% |
| | ITOL OUTLAY | | | | | |
| | New Front Parking Lot Lights | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | 0.00% |
| | New Salt Sher(est 200,000;est start date 2024) | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | 0.00% |
| | New Hoop Building for salt storage | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| | New Plow Truck est 220,000 est purch date 2022) | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| | New Excavator (est 125000. est purch date 2020) | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00% |
| | John Huber Pkwy Ext. (est 27,000,000. est start date | \$0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00% |
| ЭТН | ER EXPENDITURES | | | | | |
| _ | Rentals & Uniforms | \$982.80 | \$1,808.01 | \$10,000.00 | \$0.404.00 | 40.000/ |
| | Miscellaneous Expense | \$91.94 | \$1,000.01 | \$5,000.00 | \$8,191.99 \$4,908.06 | 18.08% |
| _ | TOTALS | \$8,501.86 | \$15,730.28 | \$365,000.00 | \$349,269.72 | 1.84% 4.31% |
| | 101/(20 | φο,σσ1.σσ | ψ13,730.20 | ψ303,000.00 | φ349,209.72 | 4.3170 |
| | | | | | | |
| | | | PAGE 10 | | | |
| | | | | | | |

| 2 | PERMANENT ROAD FUND | | | | | |
|------|---|--|---|-------------------------------|-------------------------------|-----------------|
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Property Tax | \$68,812.89 | \$68,812.89 | \$809,235.00 | \$740,422.11 | 8.50 |
| | Interest Income | \$225.80 | | | | 16.47 |
| | Miscellaneous Income | \$0.00 | | \$1,800.00 | | 0.00 |
| | Malta Twp-salt treatment reimb. | \$0.00 | | \$100.00 | | 0.00 |
| | TOTALS | \$69,038.69 | | \$813,935.00 | | 8.51 |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 11 | Personnel | \$17,964.57 | \$35,075.09 | \$261,600.00 | \$226,524.91 | 13.41 |
| | Contractual Services | \$5,614.08 | \$13,328.36 | \$918,000.00 | | |
| | Commodities | \$1,750.84 | | \$290,000.00 | \$904,671.64 | 1.45 |
| | Capital Outlay | \$0.00 | \$0.00 | \$170,000.00 | \$287,651.91 | 0.81 |
| | Other Expenditures | \$7.74 | \$7.74 | | \$170,000.00 | 0.00 |
| | Contingencies | \$0.00 | \$0.00 | \$20,000.00 | \$19,992.26 | 0.04 |
| 1.0 | TOTALS | \$25,337.23 | \$50,759.28 | \$50,000.00 \$1,709,600.00 | \$50,000.00 \$1,658,840.72 | 0.00 2.97 |
| | PERMANENT ROAD FUND | | , | 4.1.00100000 | ψ1,000,010.112 | 2.01 |
| | | | | | | |
| | PERSONNEL | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Salaries-Road Crew | \$13,445.84 | \$25,541.22 | \$180,500.00 | \$154,958.78 | 14.15 |
| | Social Security | \$833.64 | \$1,583.56 | \$11,000.00 | \$9,416.44 | 14.40 |
| | Medicare | \$194.96 | \$370.34 | \$2,600.00 | \$2,229.66 | 14.249 |
| | I.M.R.F. | \$496.82 | \$1,350.73 | \$17,000.00 | \$15,649.27 | 7.959 |
| | Insurance Benefits | \$2,993.31 | \$6,229.24 | \$50,000.00 | \$43,770.76 | 12.469 |
| | Unemployment | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.009 |
| | TOTALS | \$17,964.57 | \$35,075.09 | \$261,600.00 | \$226,524.91 | 13.419 |
| 1.2 | CONTRACTUAL SERVICES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Road Maintenance | \$1,485.85 | \$5,794.25 | \$250,000.00 | \$244,205.75 | 2.329 |
| _ | Engineering Service / Survey | \$1,600.00 | \$3,600.00 | \$70,000.00 | \$66,400.00 | |
| | Rentals | \$1,200.00 | \$2,246.23 | \$10,000.00 | | 5.149 22.469 |
| | Road Lighting | \$378.29 | \$737.94 | \$10,000.00 | \$7,753.77 | |
| | Contract Labor | \$0.00 | \$0.00 | \$15,000.00 | \$10,262.06 | 6.719 |
| | Crackfilling | \$0.00 | \$0.00 | \$45,000.00 | \$15,000.00 | 0.009 |
| _ | Dirt | \$0.00 | \$0.00 | \$2,000.00 | \$45,000.00 | 0.009 |
| | Seal Coats & Overlays-Road Construction | \$0.00 | \$0.00 | | \$2,000.00 | 0.00% |
| | Intergovernment Projects-Road Sealing/Treating | \$949.94 | \$949.94 | \$450,000.00 \$40,000.00 | \$450,000.00 | 0.00% |
| | (Annie Glidden & overlay of Twp Lots) | φ545.54 | Ф949.94 | φ40,000.00 | \$39,050.06 | 2.37% |
| | Road Striping, Paint, Beads | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 |
| | TOTALS | \$5,614.08 | \$13,328.36 | \$918,000.00 | \$904,671.64 | 0.00% 1.45% |
| | | | | | | |
| | COMMODITIES | | | | | '% |
| | Equipment Fuel-Oil | \$1,750.84 | \$2,348.09 | \$40,000.00 | \$37,651.91 | 5.87% |
| | Right of Way | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.00% |
| | TOTALS | \$1,750.84 | \$2,348.09 | \$290,000.00 | \$287,651.91 | 0.81% |
| | CAPTIAL OUTLAY | | | | | |
| | John Huber Pkwy Extension | | | | | |
| | est start date 2020, est. completion date 2025) | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00% |
| | TOTALS | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00% |
| .5 (| OTHER EXPENDITURES | | | | | |
| | Miscellaneous Expense | \$7.74 | \$7.74 | \$20,000.00 | \$19,992.26 | 0.04% |
| 11 | | - Participation of the Control of th | | | | |
| | TOTALS | \$7.74 | \$7.74 | \$20,000.00 | \$19,992.26 | 0.04% |

| 3 | BUILDING & EQUIPMENT FUND | | | | | |
|-----|--|---|---|---------------------------------------|-----------------------------|---|
| 3 | BUILDING & EQUIPMENT FUND | | | | | |
| | | | | | | |
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| - | Property Tax | \$6,810.48 | \$6,810.48 | \$80,056.00 | \$73,245.52 | 8.51 |
| | Interest | \$21.66 | \$43.78 | \$300.00 | \$256.22 | 14.59 |
| | Miscellaneous- | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00 |
| - | Loader Sale-Afton Twp | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.00 |
| - | Truck Sale South Grove Twp | \$0.00 | \$0.00 | \$62,000.00 | \$62,000.00 | 0.00 |
| | TOTALS | \$6,832.14 | \$6,854.26 | \$172,456.00 | \$165,601.74 | 3.97 |
| | EVENDITUDEO | | | | | |
| 4 4 | EXPENDITURES | 64 077 40 | Ø4 077 40 | #00F 000 00 | 0000 400 54 | 0.00 |
| | Equipment | \$1,877.46 | | \$205,000.00 | \$203,122.54 | 0.92 |
| | Capital Outlay | \$3,754.92 | | \$25,000.00 \$10,000.00 | \$21,245.08 | 15.02 |
| 1.2 | Contingencies TOTAL EXPENDITURES | \$0.00 \$5,632.38 | | \$240,000.00 | \$10,000.00 \$234,367.62 | 0.00 2.35 |
| | | | | | | |
| 1.1 | EQUIPMENT EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | New Small dump.Plow Truck | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.00 |
| | New Mowing Tractor | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | 0.00 |
| | New Equipment Attachments | \$0.00 | \$0.00 | \$25,000.00 | \$45,000.00 | 0.00 |
| | Other New Equipment | \$1,877.46 | \$1,877.46 | \$10,000.00 | \$8,122.54 | 18.77 |
| | TOTALS | \$1,877.46 | \$1,877.46 | \$205,000.00 | \$203,122.54 | 0.92 |
| 12 | CAPITAL OUTLAY | | | | | |
| - | New Large Plow/Dump Truck (est purch date 2022; es | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00 |
| - | New Excavator (est purch 2020; est cost 125000) | \$0.00 | | \$15,000.00 | | 0.00 |
| | TOTAL CAPITAL OUTLAY | \$0.00 | \$0.00 | \$25,000.00 | | 0.00 |
| 4 | SPECIAL BRIDGE FUND | | | | | |
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Laterand | 605.44 | 0470.55 | #050.00 | 0070 45 | 00.40 |
| | Interest | \$85.41 | \$173.55 | \$850.00 | \$676.45 | 20.42 |
| | Miscellaneous Income | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 40.07 |
| - | TOTALS | \$85.41 | \$173.55 | \$950.00 | \$776.45 | 18.27 |
| - | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | #0.00 | 00.00 | 4470 000 00 | 4470.000.00 | |
| | Contractual | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00 |
| | Capital Outlay Contingencies | \$0.00 \$0.00 | \$0.00 \$0.00 | \$125,000.00 | \$125,000.00 | 0.00 |
| | TOTALS | \$0.00 | \$0.00 | \$10,000.00 \$305,000.00 | \$10,000.00 \$305,000.00 | 0.00 |
| | CONTRACTUAL | , | , | , , , , , , , , , , , , , , , , , , , | 71, | |
| | | | | | | |
| | Contractual Services | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.00 |
| _ | Bridge Repairs | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 | 0.009 |
| | New Culverts | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.009 |
| 1 | TOTALS | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.009 |
| .2 | CAPITAL OUTLAY | | | | | |
| + | Bridge & Culvert Replacement | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.009 |
| | Manhole Repair & Replacement | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| | TOTALS | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.00% |
| | 1017120 | 0.0000000000000000000000000000000000000 | 7 | | | 110000000000000000000000000000000000000 |

| CHECK WRITING ACCOUNT (CWA) | | | | |
|-----------------------------------|-------------|-------------|-----------|--|
| NB&T XXXXXXXXXXXXXX2585 | MONTH | | | |
| BEGINNING BALANCE | \$695.50 | \$695.50 | | |
| TRANSFERS | \$36,546.22 | \$75,258.33 | | |
| EXPENDITURES | \$36,546.22 | \$75,258.33 | | |
| ACCOUNT BALANCE: MAY 31, 2019 | \$695.50 | \$695.50 | | |
| BALANCES: | · · | | BALANCES: | |
| FMB CECK WRITING ACCT XXXXXXX2585 | | | \$695.50 | |
| ACCOUNT BALANCE: MAY 31, 2019 | | | \$695.50 | |
| | PAGE 13 | | | |



MINUTES, TOWNSHIP BOARD DEKALB, ILLINOIS May 8th, 2019

The meeting was called to order by Supervisor Johnson at 6:00pm at the Township offices located at 2323 S. Fourth Street in DeKalb, Illinois. Roll was taken, those present were: Supervisor Johnson, Highway Commissioner Smith, Assessor Dyer, Trustees Flavin, King, and McNett; with Trustee Teboda arriving at 6:04p.

The Pledge of Allegiance was conducted by Supervisor Johnson and all in attendance.

Members of the Public Present: Deborah Booth from Barb Food Mart

Presentations: Deborah Booth made a presentation and update to the board on behalf of the Barb Food Mart. Ms. Booth thanked the board for the financial support, given over the last six years, to the Food Mart. The Barb Food Mart targets food insecurities at home and at school within the C.U.S.D. #428 jurisdiction. The Barb Food mart and the Township extended wishes to work together at the Back to School Bash for the fall of 2019.

Reports:

Supervisor Johnson:

Cemetery clean up went well. There were fifteen fraternity members who helped do the cleanup.

The Senior Vehicle Check program was busy despite the snow we received. Now and into the future the Township wants to get more involved with planning inclusion and setting a fixed date for the program. Supervisor Johnson will contact the Triad Board.

The TIF JRB meeting was clear and reinforced that the members do not want to be involved in the making of financial decisions for any of the Tax Increment Financing Districts.

Clerk Kunde:

Nothing at this time.

Highway Commissioner Smith:

Commissioner Smith is working on replacing the street lamps in and around the parking lot of the Township building. They will be LED lights, purchased from Ideal and will be brown in lieu of silver.

Crack filling will begin next week and resurfacing after school is out and less buses on the road. Bids received came in lower than projected costs.

Last week the cemeteries were moved for the first time this year, and ditch moving also began.





Assessor Dyer:

Tax bills have been mailed and overall the amount went down a little bit.

Trustee Flavin:

This Saturday is the U.S. Postal Services Food Drive.

Trustee King:

NIU graduation is this weekend.

Trustee McNett:

Senior Vehicle Check day was good and smooth. It's a good event and he is glad the Township is continuing to participate.

Trustee Teboda:

Commented positively on seeing Jake Smith mowing at Evergreen Cemetery and seeing employee Jamie plowing at Annie Glidden and South Malta Roads this past winter.

Bill Paying:

A motion to approve the April Audit Report and May bills to pay was made by Trustee Flavin and seconded by Trustee King. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye and Trustee Teboda: Aye. Motion passed.

A motion to approve and file the April Treasurer's budgetary report was made by Trustee Teboda and seconded by Trustee McNett. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye; and Trustee Teboda: Aye. Motion passed.

Old Business: None

New Business:

May 2019 was proclaimed Motorcycle Awareness Month by Supervisor Johnson on behalf of the Township Board.

A motion was made to increase Community on Youth grant awards from \$500.00 to \$750.00 by Trustee McNett and seconded by Trustee King. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye; and Trustee Teboda: Aye. Motion passed.





A motion was made by Trustee King to give a grant of \$1500.00 to the DeKalb County History Center, already built into this year's budget and was seconded by Trustee Flavin. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye; and Trustee Teboda: Aye. Motion passed.

Approval of the regular Town minutes: a motion was made by Trustee Teboda to approve the minutes from the April 9th, 2019 meeting and was seconded by Trustee Flavin. Motion passed.

Other Business:

Per Supervisor Johnson discussions are taking place to upgrade our Township website and possibly do a rebranding. The website needs to be condensed and streamlined, possibly a whole new rebuild. Rebranding should take place at the same time as the rebuild, especially since our current logo colors are difficult to work with. Future discussion and plans to take place.

Next Regular Meeting will be May 12th, 2019 at 6pm in the Township Offices located at 2323 S. Fourth Street in DeKalb.

The Committee on Youth meeting is scheduled for May 23rd at 4:00pm.

A motion to adjourn was made by Trustee Teboda and seconded by Trustee Flavin. Motion passed.

The meeting adjourned at 7:29pm.

Respectfully submitted,

Geralynne Kunde DeKalb Township Clerk

Geralynne M. Kunde, Clerk

Jennifer Jeep Johnson, Supervisor

