

Meeting of the DeKalb Township Board Wednesday August 14, 2019 at 6:00 PM 2323 S. Fourth Street, DeKalb, Illinois 60115

- I. Call to Order Roll Call
- II. Pledge of Allegiance
- III. Town Hall (Public Comments)
- IV. Presentations
 - A. DeKalb High School Art Award Winner Presentations
 - B. DeKalb County History Center Update: Michelle Donahoe
- V. Reports
 - A. Supervisor's Report
 - B. Clerk's Report
 - C. Highway Commissioner's Report
 - D. Assessor's Report
 - E. Trustees' Reports
- VI. Bill Paying
 - A. Approval of July audit report and August bills to pay
 - B. Receive, file, and approve Treasurer's July budget report
 - C. Consideration of Military Time Buy-back for Township Employees
- VII. Unfinished Business
- VIII. New Business
 - A. Approve Regular Meeting Minutes of July 10, 2019
- IX. Old Business
- X. Other Business
 - A. Next Meeting September 11, 2019 @ 6:00pm
 - B. Next COY Meeting August 22, 2019 @4:00pm
- XI. Adjournment

DeKalb Township

Est. 1850 2019 JULY AUDIT REPORT

| FUND | Invoices |
|----------------------|--------------|
| TOWN / CEMETERY | \$82,851.08 |
| GENERAL ASSISTANCE | \$21,011.45 |
| ROAD AND BRIDGE | \$23,001.93 |
| PERMANENT ROAD | \$266,094.71 |
| BUILDING & EQUIPMENT | \$15,954.68 |
| SPECIAL BRIDGE | \$0.00 |
| All Funds-Total | \$408,913.85 |

We, the undersigned, comprising the Township Board of DeKalb Township, having duly met at the Clerk's office on AUGUST 14, 2019 hereunto set our hands on this document for the purpose of auditing the various accounts of DeKalb Township and DeKalb Township Road District, and do hereby certify that the above claims or demands against said accounts were presented, and examined, and were allowed at the meeting.

Trustee Kevin Flavin

Supervisor Jennifer Johnson

Trustee Lisa King

Trustee Chad McNett

Trustee Nancy Teboda

Clerk Geralynne Kunde

(SEAL)

I, <u>Geralynne Kunde</u>, <u>DeKalb Township Clerk</u>, attest that the attached was presented as expenditures paid for the month of <u>JULY 2019</u> at the <u>AUGUST 14, 2019</u> Township board meeting.

Clerk Geralynne Kunde

2019 JULY AUDIT REPORT ALL FUNDS

| | | 2019 JOLY ONPAID BILLS A | AND EXPENDITURES REPORT | |
|------------|--------------|---|---|--------------------------|
| | | TOWN FUND | | |
| | | TOWNTONE | | |
| 07/01/2019 | 438 | CHAD C. MCNETT | 2019 JULY | \$132.92 |
| | 439 | CRAIG A SMITH | 2019 JULY | \$5,424.48 |
| | 440 | GERALYNNE M KUNDE | 2019 JULY | \$283.63 |
| | 441 | JENNIFER S. J. JOHNSON | 2019 JULY | \$5,408.13 |
| | 442 | KEVIN D FLAVIN | 2019 JULY | \$132.92 |
| | 443 | LISA R KING | 2019 JULY | \$132.92 \$122.92 |
| | 444 | NANCY TEBODA (TRUSTEE) | 2019 JULY | \$4,742.17 |
| | 445 | RICHARD J DYER | 2019 JULY | \$1,312.65 |
| | 446 | ANDREW C REININK | 6/16/19-6/30/19 | \$956.19 |
| | 447 | ERIK V HANSEN | 6/16/19-6/30/19 hith-A#-52201; i# 136609-T-S-115.71/A48.23 2019 JUNE | \$163.94 |
| | 1780 | AFLAC | HEALTH-T-S2202.82/A1167.96-2019 JULY | \$3,370.78 |
| | 1781 | BLUE CROSS BLUE SHIELD | S-SS2823.85/M660.39//F2752.00.;ASSR-SS388.54/M90.87/F941 2019 0701 | \$6,715.65 |
| | PADS | INTERNAL REVENUE SERVICE | STATE TX- IL 501 TWN- 2019 0701 | \$1,225.22 |
| | PADS | IL DEPT OF REVENUE- STATE W/H | PENSION-S1985.98/A570.90/VAC72.83 2019 JUNE | \$2,629.71 |
| | PADS | IMRF HANSEN, ERIK | ASSR- D.ATRVL-2019-JUNE 253 X .58 | \$146.74 |
| | 1782 1783 | JAMES TOME CONSULTING | PRINTING- S-i#10392 -JP,JJ | \$37.50 |
| | 1784 | DEARBORN NATIONAL | HEALTH-T-S141.75/A47.25; 2019 JULY-SEPT | \$189.00 |
| | 1785 | ADVENTURE WORKS | 2019 coy | \$750.00 |
| | 1786 | CHILDREN'S LEARNING CENTER | 2019 coy | \$750.00 |
| | 1787 | FAMILY SERVICE AGENCY OF DEKALB COU | | \$750.00 |
| _ | 1788 | JUMPING JACKS | 2019 coy | \$500.00 |
| | 1789 | NEW HOPE MISSIONARY BAPTIST CHURCH | 2019 coy | \$750.00 |
| | 1790 | SIMBA & SIMSA | 2019 coy | \$500.00 |
| 07/02/2019 | 1791 | FAMILY SERVICE AGENCY OF DEKALB COL | COM AF- 03/06-03/09/19 sponsor | \$1,000.00 |
| | 1792 | THE STANDARD | TWN HLTH INS. BENEFITS-EYE-T-S30.59/A12.74 2019 JULY | \$43.33 |
| 7/10/2019 | 1793 | COMED | UTIL twn-a# 2439372006-t -690.55/cem-a#1443084045-39.49 | \$730.04 |
| | 1794 | DEK. CTY. REHAB & NURSING CENTER | CTY. HOME- VOL. CONTRIB. 2019 JUNE | \$500.00 |
| | 1795 | DYER, RICH | HLTH 2019 JULY | \$675.00 \$94.96 |
| | 1796 | FRANCOTYP POSTALIA | S-EQ LSG 14.98/ASSR POSTAGE 14.98 | \$418.34 |
| | 1797 | FRONTIER COMMUNICATIONS | TELEPHONE-TWN-S-239.03./A-179.31 | \$542.61 |
| | 1798 | JOHNSON, JENNIFER | HLTH 2019 JULY | \$26.12 |
| | 1799 | NORTHERN ILLINOIS DISPOSAL, INC. | UTILITY- I#19163779 T- SUPR HLTH- DEP. C.S. 2019 JULY | \$550.64 |
| | 1800 | SMITH, CRAIG | tel-s55.97/a57.71 a#342151176-00003 I#9832844855 | \$113.68 |
| | 1801 | VERIZON | 07/01/19-07/15/19 | \$1,312.68 |
| 7/15/2019 | 448 | ANDREW C REININK | 07/01/19-07/15/19 | \$956.20 |
| | 449 | ERIK V HANSEN INTERNAL REVENUE SERVICE | S-SS /M //F281.00.;ASSR-SS388.53/M90.86/F941 2019 0715 | \$760.39 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | STATE TX- IL 501 TWN- 2019 0715 | \$142.24 |
| 07/45/0040 | PAD 1802 | HARRINGTON ENVIRONMENTAL SERVICE'S | | \$85.00 |
| 07/15/2019 | 1803 | ZUKOWSKI, ROGERS, FLOOD & MCARDLE | LEGAL- C# 009496 BSS I#138188 | \$1,980.00 |
| 37713/2019 | PAD | IL DIR OF EMPLOYMENT SECURITY | UEB- ASSR- 2019 2ND QTR 06302019 | \$32.76 |
| 7/16/2019 | 1804 | COMCAST | 1048076-INTERNET-T-S34.22/A34.21;CEM34.21; 7/15/19-8/14/19 | \$102.64 |
| 7710/2010 | 1805 | REININK, ANDREW | TWN- ASSR D.A. TRVL. 2019 324 MILES X .58 FOR TRNG/ TRNG 27.71 | \$172.13 |
| · | 1806 | CARDMEMBER SERVICES | 9113-OPEXP336.37/OFSUP403.57/EQ REN71.55/SUB15.93/OFSUP95.89/SOCM | \$939.65 |
| | 1807 | ADVENTURE WORKS | 2019 SS GRANT | \$4,312.50 |
| | 1808 | BARB CITY MANOR | FY1920 SS GRANT | \$1,500.00 |
| | 1809 | BARB FOOD MART | FY1920 SS GRANT 1/2 | \$2,000.00 |
| | 1810 | CASA - DEKALB COUNTY, INC. | FY1920 SS GRANT 1/2 | \$1,800.00 |
| | 1811 | COMMUNITY COORDINATED CHILD CARE (4 | | \$8,235.00 |
| | 1812 | DEKALB COUNTY COMMUNITY GARDENS | FY1920 SS GRANT 1/2 | \$1,750.00 |
| | 1813 | DEKALB COUNTY YOUTH SERVICE BUREAU | FY1920 SS GRANT 1/2 | \$1,362.50 |
| | 1814 | ELDER CARE SERVICES OF DEKALB COUNT | FY1920 SS GRANT 1/2 | \$1,412.50 |
| | 1815 | FAMILY SERVICE AGENCY OF DEKALB COL | | \$4,000.00 |
| | 1816 | HOPE HAVEN | FY1920 SS GRANT | \$3,112.50 \$5,012.50 |
| | 1817 | SAFE PASSAGE | FY1920 SS GRANT 1/2 | \$47.70 |
| 7/30/2019 | PAD | FRANCOTYP POSTALIA | POSTAGE- T-S46.70/A1.00/ GA388.60/R63.70 | Ψ1.10 |
| | | | TOTAL TOWN JULY UNPAID BILLS AND EXPENDITURES TO DATE | \$82,851.08 |

| | | GENERAL ASSISTANCE FUND | | |
|------------|------------|--|---|-------------------|
| | | | | \$1,471.57 |
| 07/01/2019 | 133 | ERIKA D BROWN | 6/16/19-6/30/19 | \$269.00 |
| | 134 | JODIE L PETERSON | 06/10/19-06/21/19 | |
| | 135 | KAREN S GUMINO | 06/10/19-06/21/19 | \$826.22 |
| | 3846 | 17GA01086 | GA-I-2019 JULY | \$304.00 |
| | 3847 | 19GA01569 | GA-I-2019 JULY | \$304.00 |
| | 3848 | 19GA01602 | GA-I-2019 JULY | \$304.00 |
| | 3849 | 14GA00445 | GA-I-2019 JULY | \$304.00 |
| | 3850 | 19GA01540 | GA-I-2019 JULY | \$304.00 |
| | 3851 | 17GA01137 | GA-I-2019 JULY | \$304.00 |
| | 3852 | 19GA01549 | GA-I-2019 JULY | \$304.00 |
| | 3853 | 12GA00003 | GA-I-2019 JULY | \$304.00 |
| | 3854 | 19GA01589 | GA-I-2019 JULY | \$304.00 |
| | 3855 | 18GA01192 | GA-I-2019 JULY | \$304.00 |
| | 3856 | 17GA01024 | GA-I-2019 JULY | \$304.00 |
| | 3857 | 19GA01525 | GA-I-2019 JULY | \$304.00 |
| | 3858 | 15GA00548 | GA-I-2019 JULY | \$304.00 |
| | 3859 | 18GA01341 | GA-I-2019 JULY | \$304.00 |
| | 3860 | 18GA01215 | GA-I-2019 JULY | \$304.00 |
| | 3861 | EAMES, LESA K | salary 06/10/19-06/21/19 | \$1,053.98 |
| | 3862 | AFLAC | HLTH-I# 136609-A#606512 2019 JUNE | \$47.26 |
| | 3863 | BLUE CROSS BLUE SHIELD | HLTH- 2019 JULY | \$2,169.84 |
| | 3864 | NCPERS GROUP LIFE INSURANCE | HLTH-16.00-EB 0705072019 | \$16.00 |
| | PADS | INTERNAL REVENUE SERVICE | SS602.10/M140.81/F361.54 F941 2019 0701 | \$1,104.45 |
| | PADS | IL DEPT OF REVENUE- STATE W/H | STATE W/H-IL501 2019 0701 | \$235.13 |
| | PADS | IMRF | pension 806.10/VAC80.84 2019 JUNE | \$886.94 |
| | 3865 | JAMES TOME CONSULTING | PRINTING- I#0010392- EB,LE | \$37.50 |
| | 3866 | DEARBORN NATIONAL | HEALTH-2019 july-sept | \$94.50 |
| | 3867 | IL TWP ASSOC OF G A CASEWOR | trng 8/29/19- 2 CASEWORKERS | \$40.00 |
| 07/02/2019 | 3868 | THE STANDARD | HLTH- 2019 JULY | \$18.48 |
| 07/02/2019 | 3869 | 19GA01635 | GA-I-6/4/19-7/8/19 | \$219.48 |
| 07/09/2019 | 3870 | FRANCOTYP-POSTALIA INC | GA- EQUIP. MAINT.A#483411100/ I#RI8104103286 | \$174.93 |
| | 3871 | RICOH | EMS-I#5057095443 | \$142.12 |
| | | ERIKA D BROWN | 07/01/19-07/15/19 | \$1,455.55 |
| 7/15/2019 | 136 137 | JODIE L PETERSON | 06/24/19-07/05/19 | \$269.02 |
| | | | 06/24/19-07/05/19 | \$817.30 |
| | 138 | KAREN S GUMINO | 06/24/19-07/05/19 | \$1,078.32 |
| | 3873 | LESA K EAMES INTERNAL REVENUE SERVICE | SS604.56/M141.39/F362.54 F941 2019 0715 | \$1,108.49 |
| | PAD | | STATE W/H-IL501 2019 0715 | \$236.06 |
| | PAD | IL DEPT OF REVENUE- STATE W/H IL DIRECTOR OF EMPLOYMENT SECURITY | 2019 UEB 2ND QTR 0632019 | \$61.60 |
| 7/16/2019 | PAD | | EA-RENT 19EA01089- 521 E TAYLOR, APT 7 | \$350.00 |
| | 3872 | SCHULTZ APARTMENTS | 0GA-106/06/19-07/18/19 | \$431.48 |
| | 3874 | 19GA01641 | BLDG MAINT. | \$50.00 |
| | 3875 | PROSHRED SECURITY | 9113-OFSUP1180.06/SUBS15.93/OPEXP19.96/MISC49.86 | \$1,265.81 |
| | 3876 | CARDMEMBER SERVICES | GA-I 07/19/19-07/31/19 | \$131.82 |
| | 3877 | 19GA01641 | POSTAGE THRU 7/30/19 | \$388.60 |
| 7/30/2019 | PAD | FRANCOTYP-POSTALIA INC | POSTAGE TIRO 1/30/19 | \$555.00 |
| | | | TOTAL G A JULY UNPAID BILLS AND EXPENTURES TO DATE | \$21,011.45 |
| | | | TOTAL GA JOLT DIVIAND BILLS AND EXTENTIONES TO DATE | 42.,011114 |

| | | ROAD AND BRIDGE | | |
|------------|--|--|--|---|
| 07/04/0040 | 96 | JODIE L PETERSON | 06/10/19-06/21/19 | \$269.00 |
| 07/01/2019 | 86 85 | JODIE ET ETEROOR | 06/16/19-06/30/19 | \$1,421.93 |
| | 87 | | 06/10/19-06/21/19 | \$931.80 |
| | 5840 | | hlth-A#-52201; i#136609 2019 JUNE | \$20.35 |
| | 5841 | BLUE CROSS BLUE SHIELD | HEALTH-J.S. 2019 JULY | \$516.16 |
| | PADS | INTERNAL REVENUE SERVICE | SS444.74/M104.03/F389.54 F941 2019 0701 | \$938.31 |
| | PADS | IL DEPT OF REVENUE- STATE W/H | pyrll exp. state w/h IL 501 2019 0701 | \$198.18 \$371.08 |
| | PADS | IMRF | pension= 2019 JUNE | \$47.25 |
| | 5842 | DEARBORN NATIONAL | HEALTH- | \$6.37 |
| 07/02/2019 | 5843 | THE STANDARD | hith - 2019 JULY | \$17.50 |
| 7/9/2019 | 5844 | AIRGAS US LLC D/B/A/ ENCOMPASS | R-SS I#9962751561; C#2986196 | \$16.59 |
| | 5845 | AUTO VALUEBUMPER TO BUMPER | E.m. I#290633 R-E.m. I#FOCS91890 | \$155.26 |
| | 5846 | BRAD MANNING FORD | 00868 | \$471.88 |
| | 5847 | CINTAS | E.R. I# 109W1960 | \$420.66 |
| | 5848 | CIT GROUP INC DEKALB LAWN & EQUIPMENT CO., INC. | C# DKLBTWNS- ST # 3903; E.m. I#64995 | \$107.52 |
| | 5849 5850 | FRANCOTYP-POSTALIA INC | POSTAGE-RI 104103286-14.96/I#RI104115744-64.99 OP EXP | \$79.95 |
| | 5851 | FRONTIER COMMUNICATIONS | TELEPHONE-A#81575856580701675 | \$94.34 |
| | 5852 | MESCHER, RINEHART & REDLINGSHAFER P | | \$304.00 |
| | 5853 | NEBRASKA-IOWA INDUSTRIAL FASTENERS | SS 1#5898518, 9288 | \$859.40 |
| | 5854 | NICOR GAS | R-UTIL. #76-03-63-1000 1 | \$59.01 |
| | 5855 | NORTHERN ILLINOIS DISPOSAL | UTILITY- I#19163779 | \$47.26 |
| | 5856 | VERIZON | TEL I#9832844854 A#342151176-00001 | \$122.38 |
| | 5857 | WEDO WINDOWS & CARPETS | BLDG MAINT I#DHD0619 | \$85.00 |
| 7/15/2019 | 88 | JACOB A SMITH | 07/01/19-07/15/19 | \$1,640.95 |
| 7,20,000 | 89 | JODIE L PETERSON | 06/24/19-7/05/19 | \$269.02 |
| | 90 | JOSHUA T GILMORE | 06/24/19-7/05/19 | \$931.80 |
| | PAD | INTERNAL REVENUE SERVICE | SS488.46/M114.23/F463.54 F941 2019 0715 | \$1,066.23 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | STATE | \$214.84 |
| | PAD | IL DIRECTOR OF EMPLYMT SECURITY | 2019 2ND QTR 06302019 | \$20.21 \$4,316.35 |
| | 5858 | CITY OF DEKALB | personal prop. allocation-2019 JULY | \$275.88 |
| | 5859 | CITY OF SYCAMORE | r&b personal prop2019 JULY | \$413.50 |
| | 5860 | CONSERV FS | FUEL- I#1011300591 | \$265.16 |
| | 5861 | POMP'S TIRE | E.RI#410691447 | \$0.00 |
| | 5862 | VOID | VOID: em i#138449 | \$151.88 |
| 7/16/2019 | 5863 | C.S.R. BOBCAT INC | em i#138449 0107756-INTERNET 715/19-8/14/19 | \$34.21 |
| | 5864 | COMCAST CABLE | SM TOOLS | \$60.00 |
| | 5865 | MARTENSON TURF PRODUCTS, INC | 9113-OFSUP219.50/OPEXP13.47/PSTAGE10.40/BLDGMAINT6.50/SS168.52 | \$418.39 |
| 7/22/2019 | 5866 | CARDMEMBER SERVICES DEPOT ELECTRIC SUPPLY (2015) | BLDG. MAINT I#042619-DEKA | \$3,656.94 |
| | 5867 5868 | ILLINI SECURITY | bldg. i#32870 | \$240.00 |
| | 5869 | GORDON HARDWARE | 2360 | \$53.50 |
| | 5870 | MARTENSON TURF PRODUCTS, INC | SM TOOLS I#71038 | \$450.00 |
| | 5871 | NEBRASKA-IOWA INDUSTRIAL FASTENERS | | \$898.19 |
| 7/30/2019 | PAD | FRANCOTYP-POSTALIA INC | POSTAGE THRU 7/30/19 | \$63.70 |
| 7/30/2013 | .,,,, | | | |
| | | | TOTAL ROAD JULY UNPAID BILLS AND EXPENDITURES TO DATE | \$23,001.93 |
| | | PERMANENT ROAD FUND | | |
| 07/01/2019 | 156 | James Poff III | 06/16/19-06/30/19 | \$1,541.32 |
| -1,0112010 | 157 | JEFFREY L HARNESS | 06/16/19-06/30/19 | \$1,453.52 |
| | 7396 | AFLAC | A#-52201; i# 136609 2019 june | \$164.80 |
| | 7397 | BLUE CROSS BLUE SHIELD | HEALTH-2019 JULY | \$1,771.56 |
| | | INTERNAL REVENUE SERVICE | ss518.86/m121.35/f405.00 f941 2019 0701 | \$1,045.2 |
| | pads | INTERNOL NETROL DESCRIPTION | | |
| | | IL DEPT OF REVENUE- STATE W/H | PAYROLL EXPENSES- il 501 2019 0701 | \$193.7 |
| | pads | | PENSION-2019 june | \$762.3 |
| | pads pads | IL DEPT OF REVENUE- STATE W/H | PENSION-2019 june HEALTH-2019 july-sept | \$762.3 \$94.5 |
| 07/02/2019 | pads pads pads | IL DEPT OF REVENUE- STATE W/H IMRF | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY | \$762.3 \$94.5 \$24.2 |
| 07/02/2019 | pads pads pads 7398 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 | \$762.3 \$94.5 \$24.2 \$1,155.5 |
| 07/02/2019 | pads pads pads 7398 7399 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL THE STANDARD | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 road lighting #2393002010 | \$762.3 \$94.5 \$24.2 \$1,155.5 \$364.4 |
| 07/02/2019 | pads pads pads 7398 7399 7400 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL THE STANDARD BLAKE OIL CO. | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 road lighting #2393002010 SEAL COATS: RE: 2019 REJUVENATOR | \$762.3 \$94.5 \$24.2 \$1,155.5 \$364.4 \$30,981.5 |
| 07/02/2019 | pads pads pads 7398 7399 7400 7401 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL THE STANDARD BLAKE OIL CO. COM ED CORRECTIVE ASPHALT MATERIALS CURRAN CONTRACTING COMPANY | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 road lighting #2393002010 SEAL COATS: RE: 2019 REJUVENATOR OVERLAYS- 19-04000-05-GM -20709.50, HOT MIX RESURFACE VARIOUS ROA | \$762.3 \$94.5 \$24.2 \$1,155.5 \$364.4 \$30,981.5 \$210,077.1 |
| 07/02/2019 | pads pads pads 7398 7399 7400 7401 7402 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL THE STANDARD BLAKE OIL CO. COM ED CORRECTIVE ASPHALT MATERIALS | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 road lighting #2393002010 SEAL COATS: RE: 2019 REJUVENATOR OVERLAYS- 19-04000-05-GM -20709.50, HOT MIX RESURFACE VARIOUS ROA ENGINEERING 19-04000-05-GM 1035.48/2019 REJUVENATOR-1549.08 | \$762.3 \$94.5 \$24.2 \$1,155.5 \$364.4 \$30,981.5 \$210,077.1 \$2,584.5 |
| 07/02/2019 | pads pads pads 7398 7399 7400 7401 7402 7403 | IL DEPT OF REVENUE- STATE W/H IMRF DEARBORN NATIONAL THE STANDARD BLAKE OIL CO. COM ED CORRECTIVE ASPHALT MATERIALS CURRAN CONTRACTING COMPANY | PENSION-2019 june HEALTH-2019 july-sept HLTH- 2019 JULY EF I# 396428, 395067 road lighting #2393002010 SEAL COATS: RE: 2019 REJUVENATOR OVERLAYS- 19-04000-05-GM -20709.50, HOT MIX RESURFACE VARIOUS ROA ENGINEERING 19-04000-05-GM 1035.48/2019 REJUVENATOR-1549.08 C#0330257 I#5568905 RENTAL; 7/22/19-10/21/19 | \$762.3 \$94.5 \$24.2 \$1,155.5 \$364.4 \$30,981.5 |

| | 7408 | POFF, JAMES | HLTH 2019 JULY | \$675.00 |
|------------|------|----------------------------------|--|--------------|
| | 7409 | POTTERS INDUSTRIES LLC | RD. MAINT I# 91227528 B/L# 81463655 | \$2,776.00 |
| 07/15/2019 | 158 | JAMES POFF III | 7/1/19-7/15/19 | \$1,541.32 |
| 07/15/2019 | 159 | JEFFREY L HARNESS | 7/1/19-7/15/19 | \$1,632.13 |
| | PAD | INTERNAL REVENUE SERVICE | SSss554.45/m129.67/f465.00 f941 2019 0715 | \$1,149.12 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | STATE | \$207.29 |
| 7/16/2019 | 7410 | C.S.R. BOBCAT INC | RENTAL I#138464- SOIL CONDITIONER | \$175.00 |
| | 7411 | MARTENSON TURF PRODUCTS, INC | RD MAINT I#70992 | \$275.00 |
| | 7412 | TRAFFIC CONTROL & PROTECTION INC | RD MAINT I#101389 | \$130.60 |
| | 7413 | BLAKE OIL CO. | EF I# 395258 | \$648.52 |
| | 7414 | CARDMEMBER SERVICES | 9113-RD MAINT | \$17.27 |
| | 7415 | RUBINO ENGINEERING | PR- ENGINEERING I#5258 | \$1,876.00 |
| | | | TOTAL PERM RD JULY UNPAID BILLS AND EXPENDITURES TO DATE | \$266,094.71 |
| | | BUILDING & EQUIPMENT | | |
| 7/11/2019 | 9020 | ALTORFER INC. | NEW EQUIPMENT ATTACHMENTS | \$15,954.68 |
| | | | TOTAL B&E JULY UNPAID BILLS AND EXPENDITURES TO DATE | \$15,954.68 |

DeKalb Township

Est. 1850

2019 AUGUST UNPAID BILLS EXPENDITURES REPORT TOTALS

| FUND | Invoices |
|----------------------|--------------|
| TOWN | \$46,569.22 |
| GENERAL ASSISTANCE | \$19,415.80 |
| ROAD AND BRIDGE | \$20,271.57 |
| PERMANENT ROAD | \$80,888.54 |
| BUILDING & EQUIPMENT | \$2,948.50 |
| SPECIAL BRIDGE | \$0.00 |
| | |
| All Funds-Total | \$170,093.63 |

We, the undersigned, comprising the Township Board of DeKalb Township, having duly met at the Clerk's office on **AUGUST 14, 2019** hereunto set our hands on this document for the purpose of auditing the various accounts of DeKalb Township and DeKalb Township Road District, and do hereby certify that the above claims or demands against said accounts were presented, and examined, and were allowed at the meeting.

Trustee Kevin Flavin

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Trustee Nancy Teboda

Clerk Geralynne Kunde

(SEAL)

I, <u>Geralynne Kunde</u>, <u>DeKalb Township Clerk</u>, attest that the attached bills were presented for payment for month of <u>AUGUST 2019</u> at the <u>AUGUST 14, 2019</u> Township Board meeting.

Clerk Geralynne Kunde

2019 AUGUST UNPAID BILLS EXPENDITURES REPORT TOTALS

Phone: 815-758-8282 Fax: 815-758-0124

| | | 2019 AUGUSTUNPAID BI | LLS AND EXPENDITURES REPORT | |
|-----------|------------|-----------------------------------|--|------|
| | | | | |
| | | TOWN FUND | | |
| | | TOWN FUND | | |
| 8/1/2019 | 450 | CHAD C. MCNETT | 2019 AUGUST | 13 |
| 6/1/2019 | 450 | CRAIG A SMITH | 2019 AUGUST | 5,42 |
| | 451 | GERALYNNE M KUNDE | 2019 AUGUST | 2 |
| | 452 | JENNIFER S. J. JOHNSON | 2019 AUGUST | 5,4 |
| | 454 | KEVIN D FLAVIN | 2019 AUGUST | 1 |
| | | LISA R KING | 2019 AUGUST | 1 |
| | 455 456 | NANCY TEBODA (TRUSTEE) | 2019 AUGUST | 1 |
| - | | | 2019 AUGUST | 4,7 |
| | 457 | RICHARD J DYER | 07/16/19-07/31/19 | 1,3 |
| | 458 | ANDREW C REININK | 07/16/19-07/31/19 | 9 |
| | 459 | ERIK V HANSEN | S-SS2823.84 /M660.44 //F2752.00.;ASSR-SS388.54/M90.86/F941 2019 0801 | 6,7 |
| | PAD | INTERNAL REVENUE SERVICE | STATE TX- IL 501 TWN- 2019 0801 | 1,2 |
| | PAD | IL DEPT OF REVENUE | PENSION-S1985.99/A570.89/VAC72.83 2019 JULY | 2,6 |
| | PAD | IMRF | hlth-A#-52201; i# 555899-T-S-115.71/A48.23 2019 JULY | 1 |
| | 1818 | AFLAC | HEALTH-T-S2202.82/A1167.96-2019 AUGUST | 3,3 |
| | 1819 | BLUE CROSS BLUE SHIELD | TWN HLTH INS. BENEFITS-EYE-T-S30.59/A12.74 2019 AUGUST | |
| | 1820 | THE STANDARD | | 4 |
| | 1821 | RODRIGUEZ,NICOLE | janitorial- 2019 july | 1 |
| 3/14/2019 | 1822 | BERTRAND, AVA | COMAFRS 2019 ART AWARD | 1 |
| | 1823 | CLARK, MADDIE | COMAFRS 2019 ART AWARD | 1 |
| | 1824 | CLEVELAND, SIERRA | COMAFRS 2019 ART AWARD | 1 |
| | 1825 | DONLEY, MADELYN | COMAFRS 2019 ART AWARD | 1 |
| | 1826 | HOFFMANN, TAYA | COMAFRS 2019 ART AWARD | 1 |
| | 1827 | KRULL, LEAH | COMAFRS- 2019 ART AWARD | 1 |
| | 1828 | LOWREY, ASHER | COMAFRS 2019 ART AWARD | 1 |
| | 1829 | MCCOLLUM, KAYLEIGH | COMAFRS 2019 ART AWARD | + '1 |
| | 1830 | MOORE, ANTHONY | COMAFRS- 2019 ART AWARD | |
| | 1831 | ORTEGA, CHRISTINA | COMAFRS 2019 ART AWARD | 1 |
| | | CITY OF DEKALB-WATER DEPT. | R-UTILITY A#300313897000-5/01/19-6/26/19 | 1 |
| | | COMED | UTIL twn-a# 2439372006-t -712.35/cem-a#1443084045- | 7 |
| | | DEK. CTY. REHAB & NURSING CENTER | CTY. HOME- VOL. CONTRIB. 2019 JUly | 5 |
| | | DYER, RICH | HLTH 2019 AUGUST | 6 |
| | | FRONTIER COMMUNICATIONS | TELEPHONE-TWN-S-252.92./A-189.72 | 4 |
| | | HANSEN, ERIK | ASSR- D.ATRVL-2019-JULY 273 X .58 | 1 |
| | | JOHNSON, JENNIFER | HLTH 2019 AUGUST | 5 |
| | | M.C.R. FRAMING | COMAF- ARTWORK FRAMING | 3 |
| | | NORTHERN ILLINOIS DISPOSAL, INC. | UTILITY- I#19229431 | |
| | | S.O.A.S APPAREL & DESIGN | com af- i#2224 | 2,5 |
| | | SMITH, CRAIG | T- SUPR HLTH- DEP. C.S. 2019 AUGUST | 5 |
| | | VERIZON | tel-s56.62/a58.34 a#342151176-00003 l#9834828492 | 1 |
| | | WIPFLI CPAs AND CONSULTANTS | AUDITI#1463971 C#115748 | 2,0 |
| | | ZUKOWSKI, ROGERS, FLOOD & MCARDLE | LEGAL- C# 009496 BSS 1#138575 | 5 |
| 8/15/2019 | | REINKIN, ANDREW | 08/01/19-08/15/19 | 13 |
| 311312013 | | HANSEN, ERIK | 08/01/19-08/15/19 | |
| | | INTERNAL REVENUE SERVICE | a-ss388.53/m90.86/f281. | 7 |
| | | IL DEPT OF REVENUE | state w/h-il 501 08152019 | 1 |
| | | IL DEL LOI METEROL | | |
| | | | TOTALTWN UNPAID BILLS /EXPENDITURES TO DATE | 46,5 |

| | | GENERAL ASSISTANCE | | |
|------------|------|-------------------------------|--|----------|
| | | | | |
| 08/01/2019 | 139 | ERIKA D BROWN | 07/16/19-07/31/19 | 1,471.5 |
| 3.00 | 141 | KAREN S GUMINO | 07/08/19-07/26/19 | 1,192.4 |
| | 140 | JODIE L PETERSON | 07/08/19-07/26/19 | 401.9 |
| | 3895 | EAMES, LESA | 07/08/19-07/26/19 | 1,511.9 |
| | PAD | INTERNAL REVENUE SERVICE | SS762.55/M178.34/F486.54 F941 2019 0801 | 1,427.4 |
| | PAD | IL DEPT OF REVENUE- STATE W/H | STATE W/H-IL501 2019 0801 | 296.6 |
| | PAD | IMRF | pension 822.74/VAC80.84 2019 JULY | 903.5 |
| | 3878 | 17GA01086 | I-2019 AUGUST | 304.0 |
| | 3879 | 19GA01569 | I-2019 AUGUST | 304.0 |
| | 3880 | 19GA01602 | I-2019 AUGUST | 304.0 |
| | 3881 | 19GA01641 | I-2019 AUGUST | 304.0 |
| | 3882 | 14GA00445 | I-2019 AUGUST | 304.00 |
| | 3883 | 17GA01137 | I-2019 AUGUST | 304.0 |
| | 3884 | 19GA01549 | I-2019 AUGUST | 304.0 |
| | 3885 | 12GA00003 | I-2019 AUGUST | 304.00 |
| | 3886 | 18GA01192 | I-2019 AUGUST | 304.0 |
| | 3887 | 17GA01024 | I-2019 AUGUST | 304.00 |
| | 3888 | 19GA01525 | I-2019 AUGUST | 304.00 |
| | 3889 | 15GA00548 | I-2019 AUGUST | 304.00 |
| | 3890 | 18GA01215 | I-2019 AUGUST | 304.00 |
| | 3891 | AFLAC | HLTH-I# 555899-A#606512 2019 JULY | 47.20 |
| | 3892 | BLUE CROSS BLUE SHIELD | HLTH- 2019 AUGUST | 2,169.8 |
| | 3893 | NCPERS GROUP LIFE INSURANCE | HLTH-16.00-EB 0705082019 | 16.00 |
| | 3894 | THE STANDARD | HLTH- 2019 AUGUST | 18.48 |
| 08/06/2019 | 3896 | 18GA01352 | GA-I07/03/19-08/02/19 | 304.00 |
| 08/08/2019 | 3897 | 18GA01352 | GA-I 08/03/19-08/31/19 | 294.08 |
| 00/00/2010 | 3898 | COMED | EA-UTILITY-19EA01127 | 184.0 |
| | 0000 | FRANCOTYP POSTALIA | op sup i#ri104147332 | 144.50 |
| | | RICOH | EQUIP MAINT SUPPL I#5057302000 | 128.32 |
| 8/15/2019 | | BROWN, ERIKA | 08/01/19-8/15/19 | 1455.58 |
| 0/10/2010 | | PETERSON, JODIE | 07/29/19-08/09/19 | 345.49 |
| | | GUMINO, KAREN | 07/29/19-08/09/19 | 798.97 |
| | | EAMES, LESA | 07/29/19-08/09/19 | 1021.28 |
| | | INTERNAL REVENUE SERVICE | SS602.52/M140.91/F351.54 | 1094.97 |
| | | IL DEPT OF REVENUE | STATE W/H IL 501 08152019 | 235.49 |
| | | | TOTAL GA UNPAID BILLS / EXPENDITURES TO DATE | 19,415.8 |

| | | ROAD AND BRIDGE | | |
|------------|------|---------------------------------------|---|----------------------|
| | | | | 1 500 0 |
| 08/01/2019 | 91 | JACOB A SMITH | 07/16/19-07/31/19 | 1,597.3 400.1 |
| | 92 | JODIE L PETERSON | 07/08/19-07/26/19 | 1,384.2 |
| | 93 | JOSHUA T GILMORE | 07/08/19-07/26/19 | 20.3 |
| | 5872 | AFLAC | hlth-A#-52201; i# 555899 2019 JULY | 516.1 |
| | 5873 | BLUE CROSS BLUE SHIELD | HEALTH-J.S. 2019 AUGUST | 65.0 |
| | 5874 | MELIN'S LOCK & KEY | BLDG. MAINT. I# 72319-2 | |
| | 5875 | THE STANDARD | hith - 2019 AUGUST | 6.3 |
| | pad | INTERNAL REVENUE SERVICE | SS572.72/M133.94/F520.54 F941 2019 0801 | 1,227.2 |
| | pad | IL DEPT OF REVENUE- STATE W/H | pyrll exp. state w/h IL 501 2019 0801 | 248.6 |
| | pad | IMRF | pension= 2019 JUly | 403.1 |
| 8/05/2019 | 5876 | SPLASH OF COLOR, INC | E.R I#69995 | 189.0 |
| | | AMERIGAS | fuel A#202345020 I#652734702 | 61.1 |
| | | ARCHER ALIGNMENT INC | R- E.M. I#79462 | 15.9 |
| | | AUTO VALUEBUMPER TO BUMPER | E.m. I#293225 | 9.8 |
| | | BRAD MANNING FORD | R-E.m. I#FOCS93247 | 61.3 |
| | | C.S.R. BOBCAT INC | eR i#138-214, 354, 353, 378, 548 | 478.6 |
| | | CINTAS | UNIFORSM 2019 JULY | 589.8 |
| | | CONSERV FS | FUEL- I#113008773 | 444.6 |
| | | DEKALB LAWN & EQUIPMENT CO., INC. | C# DKLBTWNS- ST # 3903; E.m. I#66034, 66061 | 44. |
| | | DEKALB MECHANICAL, INC | R-BLDG. MAINT. I# 74544 | 806.0 |
| | | FRONTIER COMMUNICATIONS | TELEPHONE-A#81575856580701675 | 96.3 |
| | | JUST SAFETY | SS I# 33114 | 72. |
| - 4 | | | SS I#9306902457 | 2,285.4 |
| | | LAWSON PRODUCTS, INC | R-UTIL. #76-03-63-1000 1 | 27. |
| | | NICOR GAS | | 47.3 |
| | | NORTHERN ILLINOIS DISPOSAL | UTILITY- #19229431 | 139. |
| | | SMITH, CRAIG | TRNG-240 MILES -PEORIA | 70.0 |
| | | SPLASH OF COLOR, INC | E.R., #69689 | 515.0 |
| | | TRANE | C# 4028905 | 2,340.0 |
| | | UNITED LABORATORIES | c# 304667 SS-i# 262517, 262518-2057.48/BLDG MAINT-I#262518-282.60 | 2,340. |
| | | VERIZON | TEL I#9834828491 A#342151176-00001 | |
| | | WEDO WINDOWS & CARPETS | BLDG MAINT I#DHD0719 | 85.0 |
| | | WIPFLI CPAs AND CONSULTANTS | AUDIT-FY1819 -I#1463971 C#115748 | 2,000. |
| 8/15/2019 | | SMITH, JACOB | 08/01/19-08/15/19 | 1487. |
| | | PETERSON, JODIE | 7/29/19-8/9/19 | 345.4 |
| | | GILMORE, JOSHUA | 7/29/19-8/9/19 | 931 |
| | | INTERNAL REVENUE SERVICE | ss468.71/m109.62/f411.54 | 989.8 |
| | | IL DEPT OF REVENUE | state w/h il 501 08152019 | 207. |
| | | | TOTAL RD UNPAID BILLS / EXPENDITURES TO DATE | 20,271. |
| | | DEDMANENT DOAD | | |
| | | PERMANENT ROAD | | 1,541.3 |
| 8/01/2019 | 160 | James Poff III | 07/16/19-7/31/19 | 1,676. |
| | 161 | JEFFREY L HARNESS | 07/16/19-7/31/19 | |
| | pad | INTERNAL REVENUE SERVICE | ss563.37/m131.76/f480.00 f941 2019 0801 | 1,175. |
| | pad | IL DEPT OF REVENUE- STATE W/H | PAYROLL EXPENSES- iI 501 2019 0801 | 210. |
| | pad | IMRF | PENSION-2019 july | 788. |
| | 7416 | AFLAC | A#-52201; i# 555899 2019 juLY | 164. |
| | 7417 | BLUE CROSS BLUE SHIELD | HEALTH-2019 AUGUST | 1,771. |
| | 7418 | THE STANDARD | HLTH- 2019 AUGUST | 24. |
| 8/05/2019 | 7419 | SPLASH OF COLOR, INC | RD.MAINT. I# 69995 | 4,939. |
| | | BLAKE OIL CO. | EF I# 395151 | 1,252. |
| | | COM ED | road lighting #2393002010 | 358. |
| | | CURRAN CONTRACTING COMPANY | OVERLAYS- 19-04000-02-GM -HOT MIX RESURFACE VARIOUS ROADS | 49,130. |
| | | DEKALB COUNTY TREASURER | ENGINEERING 19-04000-02-GM | 11,924. |
| | | HARNESS, JEFF | PR-HLTH- DEP. J.H2019 AUGUST 1/2 | 125. |
| | | POFF, JAMES | HLTH 2019 AUGUST | 675. |
| | - | UNITED LABORATORIES | RD. MAINT I# 262518 C#304667 | 772. |
| 8/15/2019 | | POFF, JAMES | 08/01/19-08/15/19 | 1550. |
| 0/10/2019 | | HARNESS, JEFF | 08/01/19-08/15/19 | 1520. |
| | - | INTERNAL REVENUE SERVICE | ss532.20/m124.47/f428. | 1084. |
| | | IL DEPT OF REVENUE | state w/h il 501 08152019 | 199. |
| | | | TOTAL PR UNPAID BILLS/EXPENDITURES TO DATE | 80,888. |
| | | | | |
| | | BUILDING & EQUIPMENT | | |
| | | BUILDING & EQUIPMENT LAWSON PRODUCTS | NEW EQUIP ATTACHMENTS I#930691895 | \$2,948. |
| | | | NEW EQUIP ATTACHMENTS I#930691895 TOTAL B& E UNPAID BILLS/EXPENDITURES TO DATE | \$2,948. \$2,948. |

| ACCOUNT BALANCES | | | |
|-----------------------------------|----------------|--------------|---------------------|
| GENERAL TOWN FUND | MONTH | YEAR | |
| BEGINNING BALANCE: | \$1,061,349.49 | \$771,357.43 | |
| REVENUES | \$14,057.52 | \$470,738.61 | |
| EXPENDITURES | \$82,851.08 | \$249,540.11 | |
| ACCOUNT BALANCE: JULY 31, 2019 | \$992,555.93 | \$992,555.93 | |
| BALANCES: | | | BALANCES: |
| FMB-CHECKING | | | \$992,555.93 |
| ACCOUNT BALANCE: JULY 31, 2019 | | | \$992,555.93 |
| GENERAL ASSISTANCE FUND | MONTH | YEAR | |
| BEGINNING BALANCE: | \$471,479.48 | \$411,914.32 | |
| REVENUES: | \$2,088.78 | \$128,332.84 | |
| EXPENDITURES: | \$21,011.45 | \$87,690.35 | |
| ACCOUNT BALANCE: JULY 31, 2019 | \$452,556.81 | \$452,556.81 | |
| BALANCES: | | | BALANCES: |
| CHECKING: NATIONAL BANK AND TRUST | | | <u>\$452,556.81</u> |
| ACCOUNT BALANCE: JULY 31, 2019 | | | \$452,556.81 |
| | | PAGE 1 | |

| | FOR II | HE MONTH OF JULY 20 |)19 | | | |
|-----|--------------------------------------|-----------------------|----------------------|----------------|----------------|----------|
| | | | | | | |
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| | | | | | | |
| | REVENUE SUMMARY | | | | | |
| | REVENUE SUMMAN | | | | | |
| _ | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 | GENERAL TOWN | \$14,057.52 | \$470,738.61 | \$852,000.00 | \$381,261.39 | 55.25% |
| | GENERAL ASSISTANCE | \$2,088.78 | \$128,332.84 | \$256,225.00 | \$127,892.16 | 50.09% |
| J | OLIVE / IOOIO I/ III O | \$16,146.30 | \$599,071.45 | \$1,108,225.00 | \$509,153.55 | 54.06% |
| | | | | | | |
| | EXPENDITURE SUMMARY | | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| - | TONEO | | | | | |
| 1 | GENERAL TOWN | \$82,851.08 | \$249,540.11 | \$1,228,343.00 | \$978,802.89 | 20.32% |
| | GENERAL ASSISTANCE | \$21,011.45 | \$87,690.35 | \$401,650.00 | \$313,959.65 | 21.83% |
| _ | 22/12/01/01/01/01 | \$103,862.53 | \$337,230.46 | \$1,629,993.00 | \$1,292,762.54 | 20.69% |
| | | | | | | |
| | REVENUE AND EXPENDITURE SUMMARY E | BY FUND | | | | |
| 1 | GENERAL TOWN FUND | | | | | |
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| _ | Dranarty Tay | \$6,362.40 | \$405,490.90 | \$792,000.00 | \$386,509.10 | 51.20% |
| | Property Tax Replacement Tax | \$0.00 | \$17,177.24 | \$25,000.00 | \$7,822.76 | 68.719 |
| _ | Interest Income | \$5,567.32 | \$6,129.56 | \$500.00 | (\$5,629.56) | 1225.919 |
| - | Toirma dividend | \$269.77 | \$269.77 | \$1,000.00 | \$730.23 | 26.989 |
| | TIF Fund Disbursement | \$0.00 | \$35,612.45 | \$30,000.00 | (\$5,612.45) | 118.719 |
| | | \$0.00 | \$900.00 | \$1,000.00 | \$100.00 | 90.009 |
| | Cemetery Income Miscellaneous Income | \$0.00 | \$0.00 | \$2,500.00 | (\$2,658.69) | 0.009 |
| | jsh insurance - cobra | \$1,405.73 | \$4,264.44 | | | |
| | Postage- ga/r | \$452.30 | \$894.25 | | | |
| | TOIRMA-cemetery-tree | \$0.00 | \$0.00 | | | |
| | TOTALS | \$14,057.52 | \$470,738.61 | \$852,000.00 | \$381,261.39 | 55.25% |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | ******** | 6400 000 00 | \$700,893.00 | \$537,532.12 | 23.319 |
| | Administration | \$34,816.37 | \$163,360.88 | | | 35.029 |
| | Social Services / Agency Grants | \$38,997.50 | | | | 18.06 |
| | Assessor's budget | \$8,918.00 | | \$119,400.00 | | 1.19 |
| | Cemetery Budget | \$119.21 | \$1,425.51 \$0.00 | | | 0.00 |
| 1.5 | Contingencies | \$0.00 \$82,851.08 | | | | 20.32 |
| _ | TOTALS | \$82,851.08 | \$249,540.11 | \$1,220,343.00 | ψ570,002.00 | 20.02 |
| | | | PAGE 2 | | | |
| | | | PAGE Z | | | |

| | FOR TH | E MONTH OF JULY 20 | 719 | T | | |
|---------|----------------------------------|----------------------|------------------------|---------------------------|---|--------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | 1 | |
| | | | | | | |
| GEN | ERAL TOWN FUND | | | | | |
| OLIV | | | | | | |
| 1.1 ADM | INISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | | | 400.007.40 | #24E 000 00 | ¢225 170 54 | 28.70% |
| Salar | ries-(s,rc,a,t,c,os) | \$22,772.90 | \$90,637.46 | \$315,808.00 | \$225,170.54 \$7,030.00 | 26.00% |
| Janite | | \$0.00 | \$2,470.00 | \$9,500.00 | \$57,200.92 | 26.67% |
| | ance Benefits | \$4,143.41 | \$20,799.08 | \$78,000.00 | \$2,500.00 | 0.00% |
| | nployment Insurance | \$0.00 | \$0.00 | \$2,500.00 \$19,000.00 | \$13,380.49 | 29.58% |
| | al Security | \$1,411.91 | \$5,619.51 | | \$3,685.75 | 26.29% |
| Medi | | \$330.21 | \$1,314.25 | \$5,000.00 | \$27,223.41 | 12.70% |
| | -pension | \$1,004.98 | \$3,961.59 | \$31,185.00 | \$4,750.00 | 0.00% |
| Audit | | \$0.00 | \$0.00 | \$4,750.00 \$22,000.00 | \$16,540.00 | 24.82% |
| | l Service | \$1,980.00 | \$5,460.00 | \$1,200.00 | \$598.19 | 50.15% |
| Posta | | \$46.70 | \$601.81 | \$4,800.00 | \$3,611.25 | 24.77% |
| | ohone | \$295.00 | \$1,188.75 | \$1,000.00 | \$776.18 | 22.38% |
| | shing | \$0.00 | \$223.82 | \$3,000.00 | \$2,962.50 | 1.25% |
| Printi | | \$37.50 | \$37.50 | \$3,000.00 | (\$627.48) | |
| | scriptions | \$15.93 | \$1,377.48 | \$10,000.00 | \$9,937.36 | 0.63% |
| | ing / Travel / Education | \$0.00 | \$62.64 | \$10,000.00 | \$2,434.00 | 81.97% |
| | lity Insurance / WC | \$0.00 | \$11,066.00 | \$12,500.00 | \$6,459.26 | 48.33% |
| Utiliti | | \$756.16 | \$6,040.74 \$160.00 | \$5,000.00 | \$4,840.00 | 3.20% |
| | s & memberships | \$0.00 | \$635.00 | \$27,500.00 | | 2.319 |
| | pment Maintenance | \$0.00 | \$90.00 | \$5,000.00 | \$4,910.00 | 1.80% |
| | ling Maintenance | \$0.00 | \$90.00 | \$5,000.00 | Ψ4,510.00 | 1.007 |
| COMMOD | | #400.40 | \$1,929.06 | \$5,000.00 | \$3,070.94 | 38.58% |
| | e Supplies | \$499.46 \$336.37 | \$1,929.00 | \$5,000.00 | \$3,978.40 | 20.43% |
| | ating Expense | \$330.37 | Φ1,021.00 | ψ5,000.00 | ψο,οτο. το | 20.107 |
| CAPITAL | | \$0.00 | \$4,097.00 | \$20,000.00 | \$15,903.00 | 20.49% |
| | e Equipment | \$0.00 | | \$70,000.00 | \$70,000.00 | 0.00% |
| | munity Center | \$0.00 | φυ.υυ | \$70,000.00 | ψ/ 0,000.00 | 0.007 |
| | XPENDITURES | \$135.28 | \$135.28 | \$650.00 | \$514.72 | 20.81% |
| | pment Leasing | \$34.22 | | \$15,000.00 | | 0.91% |
| | net / Website | \$16.34 | | | | 14.60% |
| 0.000 | al Media | \$1,000.00 | | | | |
| | munity Affairs | \$34,816.37 | | \$700,893.00 | | |
| тот | ALS | \$34,010.37 | ψ100,000.00 | VI GOJEGORIO | , | |
| 4.0.000 | IAL SERVICES/AGENCY GRANTS | | | | | |
| | ncy Grants | \$34,497.50 | \$34,497.50 | \$95,000.00 | \$60,502.50 | 36.319 |
| | mittee on Youth | \$4,000.00 | | | | 33.339 |
| | mittee on Youth ty Nursing Home | \$500.00 | | | | |
| | nomic Development | \$0.00 | | | | 0.009 |
| TOTA | | \$38,997.50 | | | | |
| 1017 | ALU | \$00,007.100 | | | | |
| | | | PAGE 3 | | | |
| | | | FAGE 3 | | | |

| TONTIL | MONTH OF JULY 20 | | | | |
|-----------------------------------|------------------|--------------|--------------|--------------|--------|
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| | | | | | |
| | | | | | |
| 1.3 ASSESSOR BUDGET- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | 4100 100 00 | 10.510 |
| Salaries-D.A. | \$6,266.66 | | \$128,500.00 | \$103,433.36 | 19.51% |
| Social Security Contribution | \$388.54 | | \$8,300.00 | \$6,745.84 | 18.72% |
| Medicare | \$90.86 | | \$2,000.00 | \$1,636.56 | 18.179 |
| Retirement Contribution | \$288.90 | | \$11,500.00 | \$10,344.43 | 10.05% |
| Health Insurance | \$1,227.95 | \$4,817.30 | \$49,000.00 | \$44,182.70 | 9.83% |
| Unemployment Insurance | \$32.76 | \$32.76 | \$700.00 | \$667.24 | 4.68% |
| Equipment Maintenance Service | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| Postage | \$32.23 | | \$150.00 | \$89.38 | 40.419 |
| Telephone | \$237.02 | | \$3,800.00 | \$2,845.94 | 25.119 |
| Printing | \$0.00 | | \$800.00 | \$800.00 | 0.00% |
| Dues | \$0.00 | | \$350.00 | \$350.00 | 0.00% |
| Travel, Training, Education | \$318.87 | | \$8,000.00 | \$5,183.75 | 35.20% |
| | \$0.00 | | \$2,500.00 | \$2,500.00 | 0.00% |
| Legal Services | \$0.00 | | \$2,700.00 | \$2,700.00 | 0.00% |
| Appraisal Fee | \$0.00 | | \$7,000.00 | \$1,975.00 | 71.79% |
| Software Licensing | φο.σο | φο,ο2ο.οο | 7.1 | | |
| COMMODITIES | \$0.00 | \$28.38 | \$1,700.00 | \$1,671.62 | 1.67% |
| Office Supplies | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | 0.00% |
| Operating Supplies | \$0.00 | \$670.20 | \$1,500.00 | \$829.80 | 44.68% |
| Office Equipment | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 | 0.00% |
| Office Furniture | \$0.00 | φ0.00 | Ψ2,200.00 | Ψ2,200.00 | 0.007 |
| CAPITAL OUTLAY | #0.00 | #0.00 | \$2,800.00 | \$2,800.00 | 0.00% |
| Computer Hardware Upgrade | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| Computer Software | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.007 |
| OTHER EXPENDITURES | | 40.00 | \$900.00 | \$900.00 | 0.00% |
| Miscellaneous Expense | \$0.00 | \$0.00 | \$550.00 | \$413.16 | 24.88% |
| Internet Access Fee | \$34.21 | \$136.84 | | \$200.00 | 0.00% |
| Website fee | \$0.00 | \$0.00 | | | 57.50% |
| Property Online | \$0.00 | \$575.00 | | | 18.06% |
| TOTALS | \$8,918.00 | \$43,256.22 | \$239,550.00 | \$196,293.78 | 18.069 |
| | | PAGE 4 | | | |
| | | FAGE 4 | | | |

| | F | OR THE MONTH OF JULY 20 | 719 | | | |
|-----|-------------------------------|-------------------------|------------|--------------|--------------|--------|
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| 1.4 | CEMETERY: | | | | | |
| | CONTRACTUAL | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | 401 170 10 | 4.570 |
| | Landscaping | \$85.00 | \$1,027.58 | \$22,500.00 | \$21,472.42 | 4.57% |
| - | Snow Removal | \$0.00 | \$0.00 | \$4,800.00 | \$4,800.00 | 0.00% |
| | Grave Openings | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Tree Services | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.00% |
| | Legal | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Cemetery Mapping | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.00% |
| - | Repairs / Improvements | \$0.00 | \$0.00 | \$55,000.00 | \$55,000.00 | 0.00% |
| | TOTALS | \$85.00 | \$1,027.58 | \$111,300.00 | \$110,272.42 | 0.92% |
| | | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1.2 | COMMODITIES | IVIONTA | ILAN | DODOLI | D/121102 | |
| | Trous. | \$0.00 | \$79.52 | \$400.00 | \$320.48 | 19.88% |
| | Utility | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00% |
| | Audit | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Postage | \$34.21 | \$136.84 | \$500.00 | \$363.16 | 27.379 |
| | Internet | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00% |
| | Website | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Dues / Brighting | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Publishing / Printing | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Postings | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Equipment | \$0.00 | \$181.57 | \$1,000.00 | \$818.43 | 18.16% |
| | Supplies | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Training / Travel / Education | \$34.21 | \$397.93 | \$8,100.00 | \$7,702.07 | 4.91% |
| | TOTALS | Ψ07.21 | \$557.100 | | 7) 30 | |
| | | | Page 5 | | | |

| | GENERAL ASSISTANCE FUND | | VEAD | BUDGET | BALANCE | 1% |
|------|---|-------------|--------------|--------------|--------------------|---------------|
| | REVENUES | MONTH | YEAR | BUDGET | DALANOL | 70 |
| | | 44 000 00 | MADE 400 42 | \$245,000.00 | \$119,519.87 | 51.22% |
| | Property Tax | \$1,968.86 | \$125,480.13 | \$725.00 | \$320.25 | 55.83% |
| | Interest Income | \$119.92 | \$404.75 | \$500.00 | \$500.00 | 0.00% |
| | Miscellaneous Income | \$0.00 | \$0.00 | | \$4,337.49 | 13.25% |
| | IGA- | \$0.00 | \$662.51 | \$5,000.00 | \$3,214.55 | 35.71% |
| | SSI/ St. of IIInterim | \$0.00 | \$1,785.45 | \$5,000.00 | | 50.09% |
| | TOTALS | \$2,088.78 | \$128,332.84 | \$256,225.00 | \$127,892.16 | 50.0976 |
| | | | | | DALANOE | '% |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | 70 |
| | · | | | 1,550,000 | #440.040.00 | 25 620/ |
| 3.1 | Administration | \$15,268.81 | \$62,651.01 | \$175,900.00 | \$113,248.99 | 35.62% |
| | Home Relief | \$5,742.64 | \$23,439.34 | \$200,750.00 | \$177,310.66 | 11.68% |
| | Contingencies | \$0.00 | \$1,600.00 | \$25,000.00 | \$23,400.00 | 6.40% |
| | TOTALS | \$21,011.45 | \$87,690.35 | \$401,650.00 | \$313,959.65 | 21.83% |
| - | 1017120 | | | | | |
| 2 1 | ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| ۷. ۱ | ADMINIOTORY EXTENSION | | | | | |
| | Salaries | \$9,731.17 | \$38,979.29 | \$100,000.00 | \$61,020.71 | 38.98% |
| | Social Security | \$603.33 | \$2,416.72 | \$7,500.00 | \$5,083.28 | 32.22% |
| | Medicare | \$141.10 | \$565.20 | \$1,800.00 | \$1,234.80 | 31.40% |
| | I.M.R.F. | \$399.69 | \$1,607.21 | \$12,500.00 | \$10,892.79 | 12.86% |
| - | | \$61.60 | \$61.60 | \$600.00 | \$538.40 | 10.27% |
| | Unemployment Insurance Benefits | \$2,282.82 | \$8,992.28 | \$25,000.00 | \$16,007.72 | 35.97% |
| | | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Workmen's Compensation Equipment Maintenance & Supplies | \$367.05 | \$1,409.74 | \$2,500.00 | \$1,090.26 | 56.39% |
| | | \$15.93 | \$31.86 | \$250.00 | \$218.14 | 12.74% |
| | Publishing / Subscriptions | \$37.50 | \$37.50 | \$2,500.00 | \$2,462.50 | 1.50% |
| | Printing | \$388.60 | \$899.50 | \$2,750.00 | \$1,850.50 | 32.71% |
| | Postage | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| | Legal | \$40.00 | \$240.00 | \$1,000.00 | \$760.00 | 24.00% |
| | Travel/Training | \$1,180.06 | \$2,296.05 | \$2,500.00 | \$203.95 | 91.84% |
| | Office Supplies | \$1,180.00 | \$19.96 | \$4,000.00 | \$3,980.04 | 0.50% |
| | Operating Supplies | \$0.00 | \$2,094.10 | \$5,000.00 | \$2,905.90 | 41.88% |
| | Equipment | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00% |
| | Visual GA | | \$62,651.01 | \$175,900.00 | \$113,248.99 | 35.62% |
| | TOTALS | \$15,268.81 | \$62,651.01 | \$175,900.00 | \$113,240.55 | 00.027 |
| | | | VTD | BUDGET | BALANCE | '% |
| 2.2 | HOME RELIEF- EXPENDITURES | MONTH | YTD | DUDGET | DALANGE | 70 |
| | | | *** | \$11,000.00 | \$11,000.00 | 0.00% |
| | Medical/Doctor | \$0.00 | \$0.00 | \$11,000.00 | \$10,000.00 | |
| | Hospital Service I/P | \$0.00 | | \$10,000.00 | \$10,000.00 | |
| | Hospital Service O/P | \$0.00 | \$0.00 | \$10,000.00 | | |
| | Pharmaceutical Supplies | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | |
| | Dental | \$0.00 | | | \$1,000.00 | |
| | M.A.C.IMedical Catastrophic | \$0.00 | \$2,360.00 | \$2,750.00 | \$390.00 | |
| | Other Medical Services | \$0.00 | \$0.00 | | \$3,000.00 | |
| | Flat Grant Expense-G.A. & Interim | \$5,342.78 | \$19,804.48 | \$117,500.00 | | |
| | Emergency Assistance | \$350.00 | \$1,050.00 | | | 2000 00000000 |
| | Transient Assistance | \$0.00 | \$0.00 | | | |
| | Miscellaneous Expense | \$49.86 | \$224.86 | | | |
| _ | TOTALS | \$5,742.64 | \$23,439.34 | \$200,750.00 | \$177,310.66 | 11.68% |
| | IOIALO | | | | | |

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|--------------------------------|----------------|--------------|--------------|-------|
| ACCOUNT BALANCES | | | | |
| ROAD and BRIDGE FUND | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$453,454.57 | \$418,274.09 | | |
| | \$12,816.28 | \$132,938.14 | | |
| REVENUE | | | | |
| EXPENDITURES | \$23,001.93 | \$107,943.31 | | |
| ACCOUNT BALANCE: JULY 31, 2019 | \$443,268.92 | \$443,268.92 | | |
| BALANCES: | | | BALANCES: | |
| FMB CHECKING: | | | \$443,268.92 | |
| ACCOUNT BALANCE: JULY 31, 2019 | | | \$443,268.92 | |
| 7,000,000 | | | | |
| PERMANENT ROAD | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$1,186,970.13 | \$869,385.44 | | |
| REVENUE | \$6,834.84 | \$424,761.46 | | |
| EXPENDITURES | \$266,094.71 | \$366,436.64 | | |
| ACCOUNT BALANCE: JULY 31, 2019 | \$927,710.26 | \$927,710.26 | | |
| BALANCES: | | | BALANCES: | |
| FMB CHECKING: | | | \$927,710.26 | |
| ACCOUNT BALANCE: JULY 31, 2019 | | | \$927,710.26 | 11111 |
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| TH OF JULY 2019 | | |
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| MONTH | YEAR | |
| \$126,501.07 | \$87,018.09 | |
| | | |
| \$678.57 | \$42,039.01 | |
| \$15,954.68 | \$17,832.14 | |
| | | |
| \$111,224.96 | \$111,224.96 | |
| | | |
| | | BALANCES: |
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| | | <u>\$111,224.96</u> |
| | | \$111,224.96 |
| | | 7.00 |
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| | | |
| MONTH | YEAR | |
| \$2.46.040.99 | \$346 600 16 | |
| \$340,940.00 | \$340,090.10 | |
| \$90.96 | \$341.68 | |
| \$0.00 | \$0.00 | |
| | | |
| \$347,031.84 | \$347,031.84 | |
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| | | BALANCES: |
| | | DALANGES. |
| | | \$347,031.84 |
| | | \$347,031.84 |
| | | |
| PAGE 8 | | 2019 JULY BR.XLS |
| | MONTH \$126,501.07 \$678.57 \$15,954.68 \$111,224.96 MONTH \$346,940.88 \$90.96 \$0.00 \$347,031.84 | MONTH YEAR \$126,501.07 \$87,018.09 \$678.57 \$42,039.01 \$15,954.68 \$17,832.14 \$111,224.96 \$111,224.96 MONTH YEAR \$346,940.88 \$346,690.16 \$90.96 \$341.68 \$0.00 \$0.00 \$347,031.84 \$347,031.84 |

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| _ | | | | | | | |
| - | REVENUE SUMMARY | | | | | | |
| | REVENUE SUMMANT | | | | | | |
| - | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% | |
| \dashv | FUNDS | IIIO IVIII | | | | | |
| 1 | BOAD and BRIDGE | \$12,816.28 | \$132,938.14 | \$253,350.50 | \$120,412.36 | 52. | .47 |
| | ROAD and BRIDGE PERMANENT ROAD | \$6,834.84 | \$424,761.46 | \$813,935.00 | \$389,173.54 | 52. | .19 |
| | | \$678.57 | \$42,039.01 | \$172,456.00 | \$130,416.99 | 24. | .38 |
| | BUILDING & EQUIPMENT SPECIAL BRIDGE | \$90.96 | \$341.68 | \$950.00 | \$608.32 | 35. | .97 |
| | | \$20,420.65 | \$600,080.29 | \$1,240,691.50 | \$640,611.21 | 48. | .37 |
| | TOTALS | Ψ20,420.00 | φοσο,σοσ.25 | Ψ1,2 10,001.00 | 75 (0) | | |
| | EXPENDITURE SUMMARY | | | | | | |
| | EAF LINDITUINE SOMMANT | | | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% | |
| | | ¢22 004 02 | \$107,943.31 | \$643,450.00 | \$535,506.69 | 16. | 78 |
| | ROAD and BRIDGE | \$23,001.93 | \$366,436.64 | \$1,709,600.00 | \$1,343,163.36 | 21. | |
| | PERMANENT ROAD | \$266,094.71 | \$53,496.42 | \$240,000.00 | \$186,503.58 | 22. | |
| | BUILDING & EQUIPMENT | \$47,864.04 \$0.00 | \$0.00 | \$305,000.00 | \$305,000.00 | | .00 |
| | SPECIAL BRIDGE | | | \$2,898,050.00 | \$2,370,173.63 | | .21 |
| | TOTALS | \$336,960.68 | \$527,876.37 | \$2,090,030.00 | Ψ2,070,170.00 | 10. | |
| | ROAD and BRIDGE FUND | | | | | | |
| | | | | | | | |
| | REVENUE | MONTH | YEAR | BUDGET | BALANCE | '% | |
| | | | | | | | |
| | Property Tax | \$1,323.85 | \$85,861.31 | \$155,671.50 | \$69,810.19 | 55. | |
| | Replacement Tax | \$11,063.18 | \$45,199.39 | \$58,354.00 | \$13,154.61 | 77. | |
| | Interest Income | \$117.74 | \$432.05 | \$1,575.00 | \$1,142.95 | 27. | |
| | Miscellaneous Income-Fines etc | \$311.51 | \$1,223.39 | \$2,250.00 | \$1,026.61 | | .00 |
| | ZIMMERMAN | \$0.00 | \$222.00 | \$0.00 | (\$222.00) | | .00 |
| | TOIRMA-INS. TOW BILL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | .00 |
| | TOIRMA Dividend | \$0.00 | \$0.00 | \$500.00 | \$500.00 | | .00 |
| - | TIF Disbursement | \$0.00 | \$0.00 | \$35,000.00 | | | .00 |
| | TOTALS | \$12,816.28 | \$132,938.14 | \$253,350.50 | \$120,412.36 | 52. | .47 |
| | | | | PURCET | DALANCE | '% | |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | 1% | |
| 1 1 | Administration | \$14,503.93 | \$68,503.41 | \$209,950.00 | \$141,446.59 | 32. | |
| 100000 | Maintenance | \$8,498.00 | | \$365,000.00 | | | .81 |
| | Contingencies | \$0.00 | | \$68,500.00 | \$68,500.00 | | .00 |
| | TOTALS | \$23,001.93 | | \$643,450.00 | \$535,506.69 | 16. | .78 |
| | | | PAGE 9 | | | | |

| | TONTILING | ONTH OF JULY 20 | 7 | - | | |
|-----|--|---|-------------|--------------|-----------------------|-------------|
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| | ROAD and BRIDGE FUND | | | | | |
| 1.1 | ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Salary- Road Crew | \$6,825.84 | \$13,299.18 | \$28,000.00 | \$14,700.82 | 47.50 |
| | Salary-Secretary | \$700.00 | | \$18,600.00 | \$14,927.09 | 19.75 |
| | Social Security | \$466.60 | \$868.97 | \$3,000.00 | \$2,131.03 | 28.979 |
| | Medicare | \$109.13 | | \$700.00 | \$453.88 | 35.16 |
| | I.M.R.F. | \$171.92 | | \$5,000.00 | \$4,471.87 | 10.569 |
| | Insurance Benefits | \$569.78 | | \$4,000.00 | \$2,907.69 | 27.319 |
| | Unemployment | \$20.21 | | \$150.00 | \$129.79 | 13.479 |
| | Audit Services | \$0.00 | | \$6,500.00 | \$6,500.00 | 0.009 |
| | Legal Services | \$304.00 | | \$70,000.00 | \$57,691.50 | 17.589 |
| | Postage | \$89.06 | 18,47-37,77 | \$400.00 | \$212.89 | 46.78% |
| | Telephone | \$216.72 | | \$2,600.00 | \$1,977.17 | 23.96% |
| | Publishing/Printing | \$0.00 | | \$500.00 | \$500.00 | 0.009 |
| | Training-Road Commissioner | \$0.00 | | \$1,500.00 | \$1,380.00 | 8.009 |
| | Travel | \$0.00 | | \$1,500.00 | \$1,143.66 | 23.769 |
| | Insurance-Liability/General/WC | \$0.00 | \$12,990.00 | \$15,500.00 | \$2,510.00 | 83.819 |
| | Utilities | \$106.27 | \$1,399.46 | \$3,000.00 | \$1,600.54 | 46.65% |
| | Dues-Road Commissioner | \$0.00 | \$180.00 | \$500.00 | \$320.00 | 36.00% |
| | Personal Property | \$4,592.23 | \$18,761.89 | \$28,000.00 | \$9,238.11 | 67.019 |
| | Internet | \$34.21 | \$136.84 | \$500.00 | \$363.16 | 27.37% |
| | Website | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| | IPWAM- II. Public Works Mutual Aid Network | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| CON | MODITIES | | | | | |
| | Office supplies | \$219.50 | \$439.15 | \$6,000.00 | \$5,560.85 | 7.32% |
| | Operating Expense | \$78.46 | \$1,273.46 | \$1,500.00 | \$226.54 | 84.90% |
| | TOTALS | \$14,503.93 | \$68,503.41 | \$209,950.00 | \$141,446.59 | 32.63% |
| 1.2 | MAINTENANCE | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Building Maintenance Services | \$4,009.12 | \$10,404.45 | \$35,000.00 | \$24,595.55 | 29.73% |
| | Equipment-Repair/Parts/Maintenance | \$1,117.07 | \$9,593.64 | \$45,000.00 | \$35,406.36 | 21.32% |
| | MMODITIES | 3 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 7.17.7 | | | |
| | Shop Supplies | \$1,943.61 | \$10,327.87 | \$18,000.00 | \$7,672.13 | 57.38% |
| | Small Tools | \$542.82 | \$4,647.27 | \$12,000.00 | \$7,352.73 | 38.73% |
| | Fuel | \$413.50 | \$1,172.36 | \$5,000.00 | \$3,827.64 | 23.45% |
| | ITOL OUTLAY | | | | | |
| | New Front Parking Lot Lights | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | 0.00% |
| | New Salt Sher(est 200,000;est start date 2024) | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | 0.00% |
| | New Hoop Building for salt storage | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| | New Plow Truck est 220,000 est purch date 2022) | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| | New Excavator (est 125000. est purch date 2020) | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00% |
| | John Huber Pkwy Ext. (est 27,000,000. est start date: | \$0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00% |
| HTC | ER EXPENDITURES | | | | | |
| | Rentals & Uniforms | \$471.88 | \$3,079.19 | \$10,000.00 | \$6,920.81 | 30.79% |
| | Miscellaneous Expense | \$0.00 | \$215.12 | \$5,000.00 | \$4,784.88 | 4.30% |
| | TOTALS | \$8,498.00 | \$39,439.90 | \$365,000.00 | \$325,560.10 | 10.81% |
| | | | | | E - CONT. CONT. CONT. | |
| | | | PAGE 10 | | | |
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| 2 | PERMANENT ROAD FUND | | | | | |
|------|---|--------------|---------------------------|--|----------------|--------|
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Dranady Toy | \$6,541.08 | \$423,774.70 | \$809,235.00 | \$385,460.30 | 52.37% |
| | Property Tax | \$293.76 | \$986.76 | \$2,800.00 | \$1,813.24 | 35.24% |
| | Interest Income | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | 0.00% |
| | Miscellaneous Income Malta Twp-salt treatment reimb. | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00% |
| | TOTALS | \$6,834.84 | \$424,761.46 | \$813,935.00 | \$389,173.54 | 52.19% |
| _ | | | | | | 10/ |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 1 | Personnel | \$12,256.10 | \$59,659.23 | \$261,600.00 | \$201,940.77 | 22.819 |
| | Contractual Services | \$250,158.50 | \$299,240.90 | \$918,000.00 | \$618,759.10 | 32.60% |
| | Commodities | \$1,804.11 | \$5,652.77 | \$290,000.00 | \$284,347.23 | 1.95% |
| | Capital Outlay | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00% |
| | Other Expenditures | \$0.00 | \$7.74 | \$20,000.00 | \$19,992.26 | 0.04% |
| | Contingencies | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00% |
| 1.0 | TOTALS | \$264,218.71 | \$364,560.64 | \$1,709,600.00 | \$1,345,039.36 | 21.32% |
| | PERMANENT ROAD FUND | | | | | |
| 11 | PERSONNEL | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1. 1 | Salaries-Road Crew | \$8,655.76 | \$42,565.70 | \$180,500.00 | \$137,934.30 | 23.58% |
| - | Social Security | \$536.66 | \$2,639.08 | \$11,000.00 | \$8,360.92 | 23.99% |
| | Medicare | \$125.51 | \$617.19 | \$2,600.00 | \$1,982.81 | 23.74% |
| | I.M.R.F. | \$372.89 | \$2,571.96 | \$17,000.00 | \$14,428.04 | 15.13% |
| - | Insurance Benefits | \$2,565.28 | \$11,265.30 | \$50,000.00 | \$38,734.70 | 22.53% |
| | Unemployment | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | TOTALS | \$12,256.10 | \$59,659.23 | \$261,600.00 | \$201,940.77 | 22.81% |
| 1.2 | CONTRACTUAL SERVICES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | MA 070 04 | ¢24 400 66 | \$250,000.00 | \$228,509.34 | 8.60% |
| | Road Maintenance | \$4,279.81 | \$21,490.66 \$8,257.73 | \$70,000.00 | \$61,742.27 | 11.80% |
| | Engineering Service / Survey | \$3,584.56 | | \$10,000.00 | \$4,007.77 | 59.92% |
| | Rentals | \$871.00 | \$5,992.23 | \$10,000.00 | \$9,537.90 | 13.29% |
| | Road Lighting | \$364.44 | \$1,462.10 | | \$15,000.00 | 0.00% |
| | Contract Labor | \$0.00 | \$0.00 | \$15,000.00 | \$24,970.45 | 44.519 |
| | Crackfilling | \$0.00 | \$20,029.55 | \$45,000.00 | \$2,000.00 | 0.00% |
| | Dirt | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 46.689 |
| | Seal Coats & Overlays-Road Construction | \$210,077.12 | \$210,077.12 | \$450,000.00 | | 79.83% |
| | Intergovernment Projects-Road Sealing/Treating | \$30,981.57 | \$31,931.51 | \$40,000.00 | \$8,068.49 | 19.007 |
| | (Annie Glidden & overlay of Twp Lots) | 40.00 | #0.00 | #25 000 00 | \$25,000.00 | 0.00% |
| | Road Striping, Paint, Beads | \$0.00 | \$0.00 | \$25,000.00 | | 32.60% |
| | TOTALS | \$250,158.50 | \$299,240.90 | \$918,000.00 | \$618,759.10 | 32.007 |
| 1 3 | COMMODITIES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1.0 | Equipment Fuel-Oil | \$1,804.11 | \$5,652.77 | \$40,000.00 | \$34,347.23 | 14.139 |
| | Right of Way | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.009 |
| | TOTALS | \$1,804.11 | \$5,652.77 | \$290,000.00 | \$284,347.23 | 1.959 |
| 1.4 | CAPTIAL OUTLAY | | | | | |
| | John Huber Pkwy Extension | | | 6470 000 00 | 0470 000 00 | 0.009 |
| | (est start date 2020, est. completion date 2025) | \$0.00 | | \$170,000.00 | | |
| | TOTALS | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.000 |
| 1.5 | OTHER EXPENDITURES | 12.5 | A7.74 | #20.000.00 | \$19,992.26 | 0.04 |
| | Miscellaneous Expense | \$0.00 | | The second secon | | |
| | TOTALS | \$0.00 | \$7.74 | \$20,000.00 | \$19,992.26 | 0.049 |
| | | | PAGE 11 | | | |

| 3 | BUILDING & EQUIPMENT FUND | | | | | |
|-----|--|-------------|-----------------|--|--|------------------|
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Property Tax | \$647.37 | \$41,941.37 | \$80,056.00 | \$38,114.63 | 52.39 |
| | Interest | \$31.20 | \$97.64 | \$300.00 | \$202.36 | 32.55° |
| | Miscellaneous- | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.00 |
| | Loader Sale-Afton Twp | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 |
| - | Truck Sale South Grove Twp | \$0.00 | \$0.00 | \$62,000.00 | \$62,000.00 | 0.00 |
| | TOTALS | \$678.57 | \$42,039.01 | \$172,456.00 | \$130,416.99 | 24.38 |
| | EXPENDITURES | | | | \$407.407.00 | 0.700 |
| | Equipment | \$15,954.68 | | \$205,000.00 | \$187,167.86 | 8.70° 142.66° |
| .2 | Capital Outlay | \$31,909.36 | | \$25,000.00 | (\$10,664.28) | |
| 1.2 | Contingencies | \$0.00 | | The second secon | \$10,000.00 | 0.000 |
| _ | TOTAL EXPENDITURES | \$47,864.04 | \$53,496.42 | \$240,000.00 | \$186,503.58 | 22.29 |
| 1 1 | EQUIPMENT EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | New Small dump.Plow Truck | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.00 |
| | New Mowing Tractor | \$0.00 | \$0.00 | \$45,000.00 | \$45,000.00 | 0.00 |
| - | New Equipment Attachments | \$15,954.68 | \$15,954.68 | \$25,000.00 | \$45,000.00 | 63.82 |
| - | Other New Equipment | \$0.00 | \$1,877.46 | \$10,000.00 | \$8,122.54 | 18.77 |
| | TOTALS | \$15,954.68 | \$17,832.14 | \$205,000.00 | \$187,167.86 | 8.70 |
| 12 | CAPITAL OUTLAY | | | | | |
| 1.2 | New Large Plow/Dump Truck (est purch date 2022; es | \$0.00 | \$0.00 | | | 0.00 |
| _ | New Excavator (est purch 2020; est cost 125000) | \$0.00 | \$0.00 | | de common de la co | 0.00 |
| | TOTAL CAPITAL OUTLAY | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.009 |
| 4 | SPECIAL BRIDGE FUND | | | | | |
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | 400.00 | #0.44.60 | \$850.00 | \$508.32 | 40.20 |
| | Interest | \$90.96 | \$341.68 | \$100.00 | \$100.00 | 10.20 |
| | Miscellaneous Income | \$0.00 | \$0.00 | \$950.00 | \$608.32 | 35.97 |
| | TOTALS | \$90.96 | \$341.68 | \$950.00 | φ000.02 | 00.07 |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | #0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00 |
| | Contractual | \$0.00 | \$0.00 | \$170,000.00 | \$125,000.00 | 0.00 |
| 1.2 | Capital Outlay | \$0.00 | \$0.00 | \$125,000.00 | \$10,000.00 | 0.00 |
| 1.3 | Contingencies | \$0.00 | | \$305,000.00 | \$305,000.00 | 0.00 |
| | TOTALS | \$0.00 | \$0,00 | \$303,000.00 | φοσο,σσσ.σσ | |
| 1.1 | CONTRACTUAL | | | | | |
| | Contractual Services | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.00 |
| - | Bridge Repairs | \$0.00 | \$0.00 | \$60,000.00 | | 0.00 |
| | New Culverts | \$0.00 | | | | 0.00 |
| | TOTALS | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 0.00 |
| 1 2 | CAPITAL OUTLAY | | | | | |
| 1.2 | | | 40.50 | \$400,000,00 | \$100,000.00 | 0.00 |
| | Bridge & Culvert Replacement | \$0.00 | | \$100,000.00 | | 0.00 |
| | Manhole Repair & Replacement | \$0.00 | | | | 0.00 |
| | TOTALS | \$0.00 | \$0.00 | \$125,000.00 | φ120,000.00 | 0.00 |
| | | | PAGE 12 | | | |

| FOR THE WONTH | 101 0011 2010 | | T | |
|--|---------------|--------------|-----------|--|
| | | | | |
| | | | | |
| CHECK WRITING ACCOUNT (CWA) | | | | |
| NB&T XXXXXXXXXXXXXXXX | MONTH | | | |
| BEGINNING BALANCE | \$695.50 | \$695.50 | | |
| TRANSFERS | \$37,659.26 | \$149,705.96 | | |
| EXPENDITURES | \$37,659.26 | \$149,705.96 | | |
| ACCOUNT BALANCE: JULY 31, 2019 | \$695.50 | \$695.50 | | |
| | | | BALANCES: | |
| BALANCES: | | | | |
| FMB CECK WRITING ACCT XXXXXXX2585 | | | \$695.50 | |
| ACCOUNT BALANCE: JULY 31, 2019 | | | \$695.50 | |
| 7000011 B.L. 11021 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| | PAGE 13 | | | |



MINUTES, TOWNSHIP BOARD DEKALB, ILLINOIS July 10th, 2019

The meeting was called to order by Supervisor Johnson at 6:00pm at the Township offices located at 2323 S. Fourth Street in DeKalb, Illinois. Roll was taken, those present were: Supervisor Johnson, Highway Commissioner Smith, Assessor Dyer, Trustees Flavin, King, and McNett; with Trustee Teboda arriving at 6:02p.

The Pledge of Allegiance was conducted by Supervisor Johnson and all in attendance.

Members of the Public Present: None

Presentations: None

Reports:

Supervisor Johnson:

The Community on Youth reviewed 6 grant applications and awarded monies to all. The July meeting for COY has been cancelled and will resume in August.

General Assistance is busier than anyone has ever seen it, out team is working really well together.

Supervisor Johnson had lunch with Dan Kenney from DeKalb County Community Gardens to discuss the Township's role in the Community Center/Food Hub; trying to discover how we can be involved. There is a trip to Chicago planned on July 30th to show models of food hubs in the metropolitan areas. NIU is providing transportation and the event will last from 7:30a until 6:00p.

The Art Award presentation will be at next month's meeting, the awards are out for framing right now.

Talks with the City of DeKalb have begun regarding property at Grove and 4th Streets and the possibility of the Township taking ownership. We would be able to move a satellite office for General Assistance to the building which would enable us to better serve our clients. A building inspection will need to be done and further discussion by the board will need to take place.

Clerk Kunde:

Brought each board member a copy of the current DeKalb County Yearbook.

Highway Commissioner Smith:

Paving projects are done, road closures and culvert projects will be starting soon. The Eagle Scout who worked in Oakwood Cemetery last year will be returning this summer to complete more work. Employee Jamie was in a motorcycle accident, he is on the mend but keep him in your thoughts.



Assessor Dyer:

The books will be ready to be turned in on July 19th.

Trustee Flavin:

The Postal Service Food Drive had another successful year. DeKalb did the same the same this year as last, but Sycamore was down. DeKalb is #10 in the nation for our size.

Trustee King:

Nothing to report.

Trustee McNett:

Nothing to report.

Trustee Teboda:

The Back to School Bash will be on August 10th from 11a until 1p. T-shirts are a go again for this year.

Bill Paying:

A motion to approve the June Audit Report and July bills to pay was made by Trustee Flavin and seconded by Trustee Teboda. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye and Trustee Teboda: Aye. Motion passed.

A motion to approve and file the June Treasurer's budgetary report was made by Trustee Teboda and seconded by Trustee McNett. A roll call vote was taken: Supervisor Johnson: Aye; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye; and Trustee Teboda: Aye. Motion passed.

Old Business: None

New Business:

Discussion took place on Resolution #2019-003, a Resolution to Authorize Expenditure of Sums of Money to Various Agencies and Organizations serving DeKalb Township. A motion was made by Trustee Teboda to accept Resolution #2019-03 as amended and was seconded by Trustee King. The following are the amended figures:



| Agency | 2019 Grant |
|--|-------------|
| Family Service Agency of DeKalb County, Inc. | \$8,000.00 |
| Adventure Works | \$8,625.00 |
| Barb City Manor | \$3,000.00 |
| Elder Care Services of DeKalb County, Inc. | \$2,825.00 |
| DeKalb Community Gardens | \$3,500.00 |
| Safe Passage | \$10,025.00 |
| CASA DeKalb County, Inc. | \$3,600.00 |
| Community Coordinated Childcare (4C) | \$16,470.00 |
| Barb Food Mart | \$4,000.00 |
| Hope Haven | \$6,225.00 |
| DeKalb County Youth Service Bureau | \$2,725.00 |

Total \$68,995.00

A roll call vote was taken: Supervisor Johnson: Abstain; Trustee King: Aye; Trustee Flavin: Absent; Trustee McNett: Aye; and Trustee Teboda: Aye. Motion passed.

Approval of the regular Town minutes: a motion was made by Trustee Teboda to approve the minutes from the June 12th, 2019 meeting with corrected dates and was seconded by Trustee Flavin. Motion passed.

Other Business:

Per Supervisor Johnson discussions are taking place to upgrade our Township website and possibly do a rebranding. The website needs to be condensed and streamlined, possibly a whole new rebuild. Rebranding should take place at the same time as the rebuild, especially since our current logo colors are difficult to work with. Future discussion and plans to take place.

Next Regular Meeting will be May 12th, 2019 at 6pm in the Township Offices located at 2323 S. Fourth Street in DeKalb.

The Committee on Youth meeting is scheduled for August 22nd at 4:00pm.

A motion to adjourn was made by Supervisor Johnson and seconded by Trustee Flavin. Motion passed.

The meeting adjourned at 8:10p.

Respectfully submitted,

Geralynne Kunde DeKalb Township Clerk

Geralynne M. Kunde, Clerk

Jennifer Jeep Johnson, Supervisor